

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,500-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171  
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS 67202 PHONE # (316) 265-9441  
510' FSL &  
LEASE (FARM) CLARKE 'D' WELL NO. 1 WELL LOCATION 510' FEL COUNTY Barber  
SEC. 32 TWP. 31S RGE. 12 ~~(EXX)~~ (W) TOTAL DEPTH 4312' PLUG BACK TD 3433'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL XX D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 4303 CEMENTED WITH 150 SACKS

PERFORATED AT 4210-20' & 4181-91'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE XX

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perf 4-1/2" csg @ 350-52'. Plug w/100  
sxs 60-40 Pozmix - leave csg filled with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED  
Leamon Roberson PHONE # (316) 886-5605  
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)

Jerry W. Collins, Drlg & Completion Engr.

DATE: April 12, 1985



HN CARLIN  
CHAE L LENNEN  
RGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

**THIS NOTICE**

JUL 16 1985

April 16, 1985

**EXPIRES**

WELL PLUGGING NOTICE

Clarke "D" #1  
510' FSL 510' FEL  
Sec. 32-31S-12W  
Barber County

TXO Production Corp.  
200 W. Douglas, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).