

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 21,020-~~00-00~~ (of this well)

Lease Owner Texas Oil & Gas Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

Lease (Farm Name) Riepe Well No. 1

Well Location 2310' <sup>(SE SW NW)</sup> FNL & 990' FWL Sec. 28 Twp. 30S Rge. (E) 15W (W)

County Barber Total Depth 4600 Field Name Barber County Prospect

Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A     

Well Log attached with this application as required Attached

Date and hour plugging is desired to begin ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Richard Hamm

P.O. Box 329

Address Medicine Lodge, KS 67104

Plugging Contractor Clarke Oilfield Services

License No.     


Address 107 W. Fowler, Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:

Name Texas Oil & Gas Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 

Applicant or Acting Agent

Don D. Davis, Engineer

Date: July 24, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
7-27-81  
1111 271981  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

July 29, 1981

### WELL PLUGGING AUTHORITY

|                     |                          |
|---------------------|--------------------------|
| Well No.            | 1                        |
| Lease               | Riepe                    |
| Description         | C SE SW NW               |
| Section             | 28-30S-15W               |
| County              | Barber                   |
| Total Depth         | 4600'                    |
| Plugging Contractor | Clarke Oilfield Services |

Texas Oil & Gas Corp.  
200 W. Douglas,  
Suite 300  
Wichita, KS., 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Maurice Leslie, R. R. #1, Nashville, KS., 67112

is hereby assigned to supervise the plugging of the above named well.

KANSAS DRILLERS LOG

COMPANY Texas Oil & Gas Corp.

SEC. 28 T. 30S. 15W  
LOC. 2310' FNL & 990' FWI

FARM Riepe NO. 1

COUNTY Barber

ROTARY TOTAL DEPTH 4,600'  
COMM. November 17, 1980 COMP. November 27, 1980  
CONTRACTOR H-30, INC.  
ISSUED December 8, 1980

CASING

10 3/4"  
8 5/8" Set at 409' cemented w/400 sxs cement ELEVATION 1,728' K.B.  
5 1/2"  
4 1/2"  
2-7/8" Set at 4,510' cemented w/200 sxs cement  
FIGURES INDICATE BOTTOM OF FORMATIONS

|                    |        |
|--------------------|--------|
| Sand and Red Bed   | 667'   |
| Red Bed            | 912'   |
| Red Bed and Shale  | 1,780' |
| Shale and Lime     | 2,945' |
| Lime and Shale     | 3,180' |
| Shale and Lime     | 3,625' |
| Lime and Shale     | 3,830' |
| Shale and Lime     | 4,165' |
| Lime and Shale     | 4,325' |
| Shale and Lime     | 4,515' |
| Lime and Shale     | 4,600' |
| Rotary Total Depth | 4,600' |

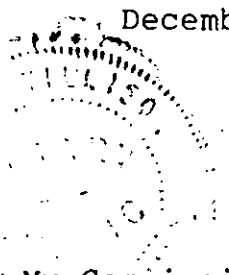
I hereby certify the above and foregoing to be  
a true and correct log of the above described  
well as shown by the drilling reports.

H-30, INC.

*Dean Britting*  
Dean Britting

State of Kansas )  
                          ) ss:  
County of Sedgwick )

Subscribed and Sworn to before me a Notary Public  
in and for said county and state this 8th day of  
December, 1980.



*Elsie Willison*  
Elsie Willison - Notary Public

My Commission Expires:  
July 25, 1982

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 27 1981  
CONSERVATION DIVISION  
Wichita, Kansas