

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,733-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TEXAS ENERGIES, INC. OPERATORS LICENSE NO. 6050 5287

ADDRESS P.o. Box 947, Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) Cross WELL NO. #1-33 WELL LOCATION 250' N & 60' W of NW-SW-NE COUNTY Barber

SEC. 33 TWP. 30s RGE. 15W (O) or (W) TOTAL DEPTH 4702' PLUG BACK TO 4579'

Check One:

OIL WELL ^{XX} GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 336' CEMENTED WITH 100 sx lite
100 sx comm SACKS

CASING SIZE 4 1/2" SET AT 4621' CEMENTED WITH 175 sx lite
100 sx comm SACKS

PERFORATED AT 4284-4288' & 4300-4303'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of
Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514

ADDRESS P.O. Box 947, Pratt, KS 67124

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
MAR 26 1987
3-26-87
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

DATE: 3-24-87

①



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Cross #1-33
250'N 60'W NW SW NE
Sec. 33-30S-15W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).