

DISTRICT CONSERVATION AGENT'S REPORT

*Handwritten signature/initials*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_ **SE**

LOCATION NE-NE-34

SEC. 7 TWP. 30 RGE. 13W

*Lost*

~~Dry Hole~~ \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Knackstiedt  
*Fred B.* Operator Anschutz Dalgro Address 709 On north 10th st  
Wichita Kan.  
Field \_\_\_\_\_ County Barber

Total Depth 759 Feet.

Plugging Contractor Anschutz Dalgro Gorkin T.P.

Plugging Contractor's License No. dry rotary

Address Wichita Kan.

(Describe briefly the manner in which the well was plugged)

8 1/2 35.9' Circulated with Cement  
Mud to 330' 1/4" Halls. H.W.B.P. 20' cement  
Pumped through drill pipe. Mud to  
35 1/4" Halls. 10' cement cap.  
Cement furnished by Halfron  
Cementing Co

*M. E. Rivers*  
District Conservation Agent

Date 10-31-54

**PLUGGING**  
FILE SEC 7 T 30 R 13W  
BOOK PAGE 74 LINE 39

11-2-54