STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-007-21,769 • 0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Ricke Estate Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION 150'W/C NE NE office within 30 days. SEC. 13 TWP. 32 RGE 11 (\*Echer (W) LEASE OPERATOR Hummon Corporation COUNTY Barber ADDRESS 400 One Main Place, Wichita, KS 67202 Date Well Completed 3-7-84 PHONE # ( 316) 263-8521 OPERATORS LICENSE NO. 5050 Plugging Commenced 3-7-84 Character of Well D&A 3-7-84 Plugging Completed (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City, KS is ACO-1 filed? Yes If not, is well log attached? Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. \_\_\_\_3765 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content From Formation Τo Size Put in Pulled out 224 8-5/8 Surface yes Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 800' w/ 50 sx. 60-40 Poz, 2% gel 3%cc 2nd plug @ 275' w/ 50 sx. Solid bridge @ 40' w/10 sx. filled to surface 15 sx. in rathole, 10 sx. in mousehole Job complete @ 6:30 p.m. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Big-H Drilling, Inc. License No. 5148 Address 400 One Main Place, Wichita, KS 67202 STATE OF KANSAS COUNTY OF SEDGWICK \_\_(employee of operator) or Wilber Berg (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as Attoo Vinat the same are true and STATE CORPORATION COMMISSION correct, so help me God. (Signature) 400 One Main Place MAR 2 1 1984 (Address) <u>Wichita, KS 67202</u> 3-21-84 SANDRA L. MENDOZA : SUBSCRIBED SERVATURE NOT Wished before me this 14thday of March , 1984 STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS Wichita, Kansas MY APPT. EXP. \_\_\_\_ My Commission expires: 2/3/86