

LEASE NAME McGuire

WELL NUMBER B-1

SPOT LOCATION C-NW-N-E

SEC. 13 TWP. 32S RGE. 11 (E) or (W)

COUNTY Barber

Date Well Completed 1985

Plugging Commenced 1/14/87

Plugging Completed 1/27/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR McGuinness Oil Co.

ADDRESS 1026 Union Center Bldg, Wichita, KS 67202

PHONE # (316) 267-6056 OPERATORS LICENSE NO. 5255

Character of Well Oil  
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3799

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	296	None
				5 1/2	3799	2500

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Sand from 2804 to 2726  
5sx cement with dump bailer, BJ Titan pumped in 2sx hulls, 10sx jell, 50sx cement, 10sx jell,  
1sx hull, plug, 100sx cement, 60-40 POZ 2% CC

Jack Luthie and E. Morgenstern on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105

Address P.O. Box 187, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morgenstern (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Elmo Morgenstern*

(Address) Medicine Lodge, KS 67104

State of Kansas - Notary Public

**GLEND A MORRISON**

My Appt. Exp. 5-9-90

SUBSCRIBED AND SWORN TO before me this 29 day of January, 1987

*Glenda Morrison*  
Notary Public

My Commission expires: May 9, 1990

STATE CORPORATION COMMISSION

JAN 30 1987  
1-30-87  
CONSERVATION DIVISION  
Wichita, Kansas