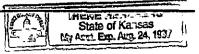
STATE OF KANSAS STA 130 Wic

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-007-21,908 -0000

STATE COMPONATION COMMISS	HUN			5' '								
130 S. Market, Room 2078 Wichita, KS 67202	•			AME Ricke Es	tate							
\$	TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER 3								
3. (4)	and return	to Coms. Div.		ft. from S	Section Line							
	office with	in 30 days.		Ft. from E	Section Line							
LEASE OPERATOR Hummon Corporation ADDRESS 950 N. Tyler Rd. Wichita, KS 67212-3240 PHONE (316) 773-2300 OPERATORS LICENSE NO. 5050				SEC. 12 TWP. 32 RGE. 11W (E)or(W) COUNTY Barber Date Well Completed Plugging Commenced 4-17-97								
							Character of Well Oil					
							(OII, Gas, O&A, SWO, Input,	, Water Supply Well)	Pluggin	g Completed	4-24-97
							The plugging proposal was a	ipproved on				(date)
bySte	ve Middleton		(KC	C District A	gent's Name).							
Is ACO-1 filed?	if not, is well i	og affached?_	· · · · · · · · · · · · · · · · · · ·	فوالوانية الماسان والماسان وا								
Producing Formation	Depth	to Top	Botte	osT.	0 • <u>3760'</u>							
Show depth and thickness of	all water, oil an	d gas formati	ons.									
OIL, GAS OR WATER RECORDS		_	ASING RECO	20								
•				Pulled out								
Formation Content	rrou .		1		··· .							
		8 5/8 5 1/2	224' 3759'	none 2730'	<u>··</u>							
Describe in detail the mann placed and the method or m												
were used, state the chai	racter of same an	d depth plac	ed, from_	_feet to	feet each s							
Sanded bottom to 3527 & rapumped 3 gel and 50 sks cel												
rest of casing & topped wi												
	,											
Name of Plugging Contractor	Mike's Testin	g & Salvage	, Inc.	. ^	31529							
Address P.O. Box 467	Chase,	Kansas 675	24	₹ <u>₹</u> ₹								
NAME OF PARTY RESPONSIBLE F	FOR PLUGGING FEES:	Hummon C	Corporation	1 S. S.	· ·							
STATE OF Kansas	COUNTY OF	Rice		7. 2. A. A. S. C.	`							
Mike K			Employee of	· · · · · · · · · · · · · · · · · · ·	or (Operator)							
above-described well, being	first duly sworm	on oath, says	: That I ha	ve knowledge	of the fac							
statements, and matters h the same are true and corre			the above-o	lescr.Hood;we	Il as filed t							
		(Signature	19/1/	//e/le-								
•		(Address)	P. O. Box 4	67 Chase, K	s 67524							
SUBSCRIBED	AND SWORN TO before	re me this _5	th day	f May	, 19 97							
			Benz	Dernher								
			Note	ry Public /	/							

My Commission Expires:



Form CT Rovised 05-