STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL. GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

office within 30 days.

NOTICE: Fill out completely and return to Cons. Dly.

CEASE NAME RICKE #R-1

LENSE	MAPPE	TOTAL	11 0
WELL	NUMBER	#B-	- 1

SPOT LOCATION 660 FSL 660 FWL

SEC. 12 TWP.32SRGE.11W(E)or(W)

API NUMBER 15-007-21722-00

COUNTY BARBER COUNTY

Date Well Completed 3-13-84 4:45 P.M. 3-13-84 Plugging Commenced

Plugging Completed\_\_\_

6:45 P.M. 3-13-84

OPERATORS LICENSE NO. Character of Well DRY HOLE (OII. Gas. D&A, SMD, Input, Water Supply Well)

ADDRESS 200 WEST DOUGLAS, SUITE 300, WICHITA, KS. 67202

LEASE OPERATOR TXO PRODUCTION CORPORATION

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?\_\_\_ YES which KCC/KOHE Joint Office did you notify? DODGE CITY, KANSAS

\_\_\_\_\_\_If not, is well log attached? LOG IS ATTACHED

Depth to top\_\_\_\_\_\_\_bottom\_\_\_\_\_T.D. Producing formation

Show depth and thickness of all water, oil and gas formations.

		· ·				
Formation	Content	From	To	Size	Put Iņ	Pulled out
			 	<u>.</u>		
	8 5/8"	0_	346	J-55	<u>8 Jts.</u>	
				<del></del>		<u></u>
		<del></del>			ļ	
	[		'	I	l	l <u></u>

Describe in detail the manner in which the well was plugged, Indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to \_\_feet each set.

115 sacks, 60-40 pos., 2% gel. 3% cc. 35 sks 713', 50 sks 372', 10 sks rathole 10\_sks\_mousehole.

(if additional description is necessary, use BACK of this form.)

\_\_\_\_\_License No. Name of Plugging Contractor SUN B-J Address MEDICINE LODGE KS.

STATE OF KANSAS COUNTY OF SEDGWICK

TXO PRODUCTION CORPORATION (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and correct, so help me God. STATE CORRECT TO STATE CORPORATION COMMISSION (SIgnature family toptile

ARNIE LITTLE VICE-PRESIDENT

3-22-84

(Address) <u>BOX 18611, WICHITA, KS.</u> 6720

SUBSCRIBED AND SWORN TO before me this 20 day of MARCH
CONSERVATION DIVISION Hathleen D.

CASING RECORD

Wichita, Kansas My Commission expires: MARCH 20, 1987

Notary Public KATHLEEN G. OUINN

KATHLEEN G. QUINN STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. <u>3-20-8</u>7

## ALDEBARAN



## 15-607-21777-0000 453 SOUTH WEBB ROAD

WELL NAME: \_\_\_ RICKE #B-1

P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

## WELL LOG

JING CO.	WELL LOCATION: 660 FSL 660 FWL				
		SEC. 12-T32S-R11W, BARBER COUNTY			
OPERATOR: TXO PRODUCTION CORP.		COMMENCED: 3-7-84	COMMENCED: 3-7-84		
CONTRACTOR: ALDEBARAN DRILLING CO., INC.		COMPLETED: 3-13-84			
		CASING RECORD:			
		8 5/8" set at 346"	250 sks common		
<u></u>					
FORMATION:	FROM:	<u> </u>			
Shale Sand-Shale Lime-Shale	0 1866' 2211'	1866' 2211' 3730'	•		
		,			
STATE OF KANSAS ) SS: COUNTY OF SEDGWICK)					
I CERTIFY THAT THIS IS A TRUE AND CORRECT (			DRILLED .		
660 FSL 660 FWL, SEC. 12-T32S-R11W, BA		KANSAS TO THE BES	ST OF MY		
KNOWLEDGE AND BELIEF. STATE CORPORATION	ED COMMISSION				
STATE NOTARY PULLS  Sedgwick County, Kensus  MAR 2 2  Sedgwick County, Kensus  Conservation p	1984 -84 Division	Amii Litte VICE-	, INC. E LITTLE -PRESIDENT		
SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 20	THE DAY OF _	MARCH, 1984			
MY APPOINTMENT EXPIRES: MARCH 20, 1987		thleen D. June	·		

KATHLEEN G. QUINN

NOTARY PUBLIC