| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building   | WELL PLUGGING<br>K.A.R82-3  | API NUME           | API NUMBER 15-007-21689 -00-0 V |                  |                        |
|--|---|--------------------|---------------------------------|------------------|------------------------|
| Wichita, Kansas 67202  |   |                    |                                 |                  |                        |
|  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                    | WELL NUM                        | BER #1           |                        |
| ·  |   |                    | 660                             | _ Ft. from .     | Section Line           |
|  |   |                    | 3300                            | _ft. from E      | Section Line           |
| LEASE OPERATOR Hummon Corp.  |   |                    | SEC. 12                         | TWP. 325 RGE     | • <u>11</u> XXXXXX (W) |
| ADDRESS 200 W. Douglas, Suite 10   | 020, Wichita, KS 67   | 7202               | -                               | Barber           |                        |
| PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050   |   |                    | Date Wel                        | 1 Completed      |                        |
| Character of Well <u>Good</u>  |   |                    |                                 |                  | 8-28-95                |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   |                    | Plugging                        | Completed        | 8-30-95                |
| The plugging proposal was approv   | ved on8-28-   | -95 <u>'</u>       | · · ·                           | ·                | (date)                 |
| by Steve Middleton   |   |                    |                                 |                  | gent's Name).          |
| Is ACO-1 filed? yes if   |   | _                  |                                 | •                |                        |
| Producing Formation  | Depth to 1  | Top 2556           | Botto                           | m 3632 REP       | ON CON42 SION          |
| Show depth and thickness of all  | water, oil and ga   | s formati          | ons.                            | STATE CONTON     | 8-95                   |
| OIL, GAS OR WATER RECORDS  | 1   | c                  | ASING RECOF                     | עא               | 0°8 1995               |
| Formation Content  | From To   | Size               | Put In                          | PulledWout       | A TIMINALUM OM         |
|  |   | 0 5/0              | 282                             | . *> *           |                        |
|  |   | 8·5/8<br>5½        | 3737                            | None Approx 2250 |                        |
|  | <del></del>   | -                  |                                 | <del></del>      | <u> </u>               |
| Describe in detail the manner in<br>placed and the method or metho-<br>were used, state the characte   | ds used in introdu  | ucing it i         | nto the ho                      | le. If cemen     | it or other plu        |
| Lay down rods and tubing, set CI   |   |                    |                                 |                  |                        |
| pipe at 2250'. lay down casing.<br>100 hulls, 8 5/8 wiper plug, 100  |   |                    | 1 <u>161, 50sx</u>              | cement, 10       | JEL                    |
| (If additional descr   | iption is necessar  | ∼y, use <u>B</u> A | CK of this                      | form.)           |                        |
| Name of Plugging Contractor Cla  | arke Corporation  |                    |                                 | .icense No       | 5105                   |
| Address P.O. Box 187, Medicine   | e Lodge, KS 67104   |                    |                                 |                  |                        |
| NAME OF PARTY RESPONSIBLE FOR P  | LUGGING FEES:   | Hummon             | Corp.                           |                  |                        |
| STATE OF Kansas  | COUNTY OF   | Barber             | <del>-</del>                    | _,ss.            |                        |
| Alan Vratil  | ₩   | (                  | Employee o                      | f Operator)      | or (Operator)          |
| above-described well, being fir statements, and matters here! the same are true and correct,   | n contained and the   |                    | the above-                      |                  |                        |
| GLENDA MORRISON  | •   |                    |                                 | Lodge, KS 6      | 7104                   |
| MOTARY PUBLIC<br>STATE OF KANSAS<br>My Appl END'S CR 1 B BD AND  | SWORN TO before   |                    | •                               |                  |                        |
| The state of the s |   | _                  |                                 |                  | · · · · · ·            |
| W. O   | -<br>   | (-/ N              | not                             | ary Public       |                        |
| my Commission  | Expires: 10/14/9  | U                  |                                 |                  |                        |