STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	······································	Barbei	Coun	ty. Sec.34_ T	wp. 30_ Rge. 1	(E) $(W)$	
NORTH	Location as "NF	E/CNWkSWk"	or footage fr	om lines	C SE NE		
				Drlg. Co.	-	, 1	
	Lease Name Hartley A Well No. Office Address 2008 Lakin, Great Bend, Kansas						
<u>  </u>	Character of W	ell (completed	as Oil. Gas o	or Dry Hole)	Dry F	lole	
1	Date well comp					8-3 <sub>19</sub> 58	
	1					8-3 19 58	
	Application for	plugging approv	red	8.	OO P M	8-3 19 58 8-3 19 58	
	Plugging commo	encea eted	<del></del>	8: 10:	00 P.M.	8-3 19 58	
	Reason for abar	donment of wel	l or producir	ng formation		19-5-	
					· · · · · · · · · · · · · · · · · · ·		
						19	
Locate well correctly on above Section Plat	Was permission menced?				r its agents befor	re plugging was com-	
Section Plat Name of Conservation Agent who su						<del></del>	
Producing formation					Total Depth of V	Well 4586 Feet	
Show depth and thickness of all water						•	
OIL, GAS OR WATER RECOI	NDS .				c	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
			· · ·	8 5/8	344	None	
				0.510		NONC.	
		! 					
			<del> </del>	<del>-{</del> -		<del></del>	
					-		
<u>in 1/3 sac</u>	e with heavy k hulls. Mi ottom of cell	xed 10 s		ement which	plug. Dur h filled		
		·			7.7		
		-					
Norman of Diversion Continued		description is nece	• •				
Name of Plugging Contractor							
STATE OF Kansas  Jay Bowen  well, being first duly sworn on oath above-described well as filed and the	, says: That I have kno	owledge of the	facts, statem	owner) or (owner)	, ss. <del>st or operator)</del> o Therein contains	f the above-described ed and the log of the	
		(Signature)	Great	y Ba	UVM Isas		
Subscribed and Sworn to be	fore me this6t	hday of_	Aug	(1	Address)	8	
My commission expires 6.	-25-59	Ke	nneth (	Fischer	CONDOCTION OF THE PARTY OF THE	ION Notary Public.	
					THE CORPORAL	7 1058	

**PLUGGING** FILE SEC 34 T 30 R 13W BOOK PAGE 121 LINE 18

AUG 71958 8.7.58

CONSERVATION DIVISION

## DRILLERS LOG

Hartley A No. 1 Loc: C SE NE

Sec: 34-30S-13W

0 85

Barber County, Kansas

Company: Davis Bros., et al

Contractor Honaker-Davis Drlg. Co.

Comm: 7-19-58 Comp: 8- 3-58

Rotary Total Depth: 4586

Casing: 8 5/8" at 344'

D & A-

85	Surface Soil & Red Bed	•
0,7	parrace porr & wed ped	
105	Hard Sand & Flint Rock	8 5/8" casing cemented at
805	Red Bed & Shale	344' with 275 sacks common
825	Anhydrite	cement and 2% calcium chloride

		mara bana a remit moun	0 0,0
105	805	Red Bed & Shale	344' w
805	825	Anhydrite	cement
825	1670	Shale & Shells	
1670	1830	Shale & Lime	
1830	2205	Lime	
2205	2410	Lime & Shale	
2410	2535	Shale & Lime	
2535	2665	Lime & Shale	
2665	3125	Shale & Lime	
3125	3300	Lime	
3300	3520	Lime & Shale	
3520	3800	Lime	
3800	3880	Lime & Shale	
3880	3915	Lime & Sand	
3915	4460	Lime	
4460	4481	Lime & Chert	
4481	4586	Lime	
4586		Total Rotary Depth	D & A

I certify that this is the true and correct copy of the above log to the best of my knowledge.

H. S. Forbes

Subscribed and sworn to before me this 6th day of August, 1958.

Kenneth G. Fischer, Notary Public

My commission expires: 6-25-59

PLUGGING
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