STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.~82-3-117

API NUMBER 15-007-22,387-

Wichita, Kansas	•	LEASE N	LEASE NAME Thompson-Dickerso					
TYPE OR PI NOTICE: Fill out and return to					WELL NU	IMBER	1	
						Ft. from	S Section Line	
		office w	ithin	30 days.			E Section Line	
LEASE OPERATOR	Vess Oil Corpo	ration					GE.13W XX) or (W)	
ADDRESS 8100 E. 22nd St. N. Bldg #300 Wichita, Ks. 67226						COUNTY Barber		
PHONE#(316 682-1537 OPERATORS LICENSE NO. 5030						Date Well Completed		
Character of Well Oil						Plugging Commenced $4-1-92$ Plugging Completed $4-6-92$		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)								
The plugging pro	posal was approv	ed on			······································		(date)	
by				·· -	(KC	C District	Agent's Name).	
Is ACO-1 flied?_	lf_n	ot, is well	log	attached?_				
Producing Format	lon	Dept	h to	Тор	Bott	omT	.0. 4830'	
Show depth and t	hickness of all i	water, oll	and g	as formatl	ons.			
OIL, GAS OR WAT	ER_RECORDS			C	ASING RECO	RD		
Formation	Content	From	Το	Slze	Put in	Pulled out		
				£053/4"	2051			
			-j·	$-\frac{10-3/4}{4 1/2"}$		none 3816'		
			_					
placed and the were used, stat	Hooked up w/	of same on to 4580'	and d , ran dge an	epth plac 4 sacks cond pumped :	ed, from ement. Shot 300# Of hu	_feet to t_pipe@4023	nt or other plu feet each se !!.3816'. , 50 cement,	
	10 gel, 100#	hulls, 150	0 sacl	cs of cemen	nt 60/40 69	gel.		
(If a	ddlflonal descrip	otion is ne	cessar	ry, use BA	CK of this	form.)		
Name of Plugging	Contractor KE	LSO CASII	IG PU	ULLING, I	NC. L	icense No.	6050	
Address P.O.	Box 347 Chase	, Kansas	675	24			מבפבועבה	
NAME OF PARTY RE	SPONSIBLE FOR PLU	IGGING FEES	-	Vess	Oil Corpor	ation STA	TECLIVED TE CORPORATION COMMI	
	nsas					4.17.9	2 ADD 1 7 1600	
	R. Darrell Ke	lan			· (AUS [/ 1775.	
этагөшөнгэ, анч	vell, being first matters herein a and correct, so	duly sworr contained a	on c and th	e log of t	the above	lescribed we	ell as filed tha	
			(Signature)	IY h land	<u> </u>		
			(Address)	P.O. Box	347 Chas	se,KS. 67524	
•	SUBSCRIBED AND S	WORN TO bef	ore m	ie this 16	day o	f April	,19 <u>92</u>	
					Sere	Herry	19	
,	My Commission Ex	pires:	UNTARK	RENE H	RZBERG	ry Pub√lc	/	
				State of My Appt. Exp.	Kansas i		Form CP-4	
			KANIAL				Revised 05-8	

Form CP-4 Revised 05-88