

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barber

County. Sec. 32 Twp. 30 Rge. 13 (E) W.(W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE-52-226

Lease Owner J. M. Huber Corp.

Lease Name Gant Well No. 3

Office Address Box 460 - Pratt, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 2-3-48 19

Application for plugging filed 5-21-50 19

Application for plugging approved 5-22-50 19

Plugging commenced 5-22-50 19

Plugging completed 5-27-50 19

Reason for abandonment of well or producing formation

Production Exhausted

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough - Great Bend, Kansas

Producing formation..... Depth to top..... Bottom..... Total Depth of Well 4593 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4"	895'	None
				5 1/2"	4574'	3439'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Set fresh water plug at 250' and cemented with 20 sacks. Mudded hole to 30' and cemented with 10 sacks. Filled cellar

JUL 8 - 1950
STATE CORPORATION COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. W. Henson
Address Box 460
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT, ss.

I, J. L. Kyler (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature).....

(Address).....

SUBSCRIBED AND SWORN to before me this 7th day of July, 1950, 19

My commission expires August 20, 1950

J. L. Kyler
Notary Public.

PLUGGING
FILE SEC 32-30R(3W)
BOOK PAGE 8 LINE 34

DRILLER'S LOG

COMPANY NAME: J.M. HUBER CORPORATION
 CONTRACTOR: " " "

LOCATION: NE SE ¹³ 34, 32-30S-13W, Barber County, Kansas

FARM NAME: No. 3 Gant "A"
 COMMENCED: 1-13-48
 COMPLETED: 2-3-48

ELEVATION: 1871
 PRODUCTION:

CASING USED: 10" @ 895 w/ 550 sax.
 5" @ 4574 w/ 200 sax.

Sand & clay 45
 Clay, sand & gravel 100
 Red bed & shells 690
 Red bed shells & shale 850
 Red bed - shells 900
 Shale & shells 1450
 Salt, shale & shells 1470
 Salt, shale 1600
 Lime shells & shale 1835
 Lime streaks, shale 1965
 Lime & shale 2255
 Lime, broken shale 2455
 Shale & lime 2520
 Lime - shale 2870
 Lime - shale strks. 2935
 Lime - broken shale 3045
 Lime - shale 3130
 Lime 3210
 Lime & shale 3345
 Lime - shale strks. 3395
 Lime & shale 3490
 Lime, shale breaks 3545
 Lime & shale 3680
 Lime - shale 3920
 Lime - broken 3935
 Lime shale & sand 3995
 Lime, shale & sand 3995
 Lime - shale breaks 4034
 Lime 4072
 Broken lime 4125
 Lime 4284
 Lime (Hard) 4310
 Lime 4380
 Lime & shale 4460
 Chert. & lime 4498
 Lime & shale 4543
 Shale 4574
 Lime 4583
 RTD 4583

SAMPLE TOPS:

Top Mississippi chert 4463
 Top Viola 4574-83 RTD.

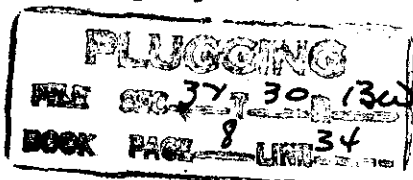
Swb. dry & swb. 5 BWP/4 hrs.;
 Swb. 3 1/2 BWP/6 hrs. After 10 hrs.
 gas gauged 780 MCF. Swb. 38 BO & 35 BWP/24hrs.

Ran Dowell water locator (indicated 2' to 4'
 below shoe) Cored 4593-96 TD, recov. 3' ls.
 wh. cxln to por. No shows, swb. down & swb.
 60 BO & 50 BW/24 hrs.

TOTAL DEPTH 4593

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the log of the No. 3 Gant "A" located in the Northeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 32, Township 30 South, Range 13 West, Barber County, Kansas.



Edward A. Huffman, District Manager
 J.M. Huber Corporation

Subscribed and sworn to before me this _____ of February, 1948.

Notary Public

My Commission expires June 7th, 1950.