

STATE OF KANSAS  
STATE CORPORATION COMMISSION

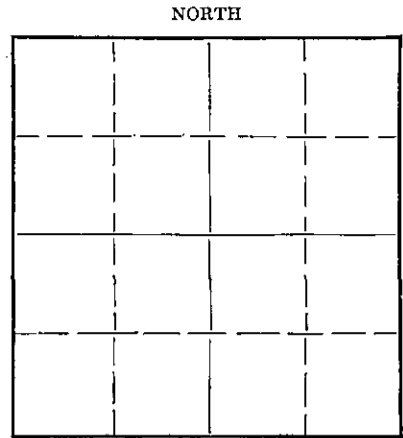
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Barber County. Sec. 32 Twp. 30 Rge. 13 (E) W (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW NW NE  
Lease Owner J. M. Huber Corp.  
Lease Name Gant Well No. #4  
Office Address Box 460 - Pratt, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 6-1-48 19  
Application for plugging filed 6-5-50 19  
Application for plugging approved 6-6-50 19  
Plugging commenced 6-6-50 19  
Plugging completed 6-12-50 19  
Reason for abandonment of well or producing formation  
Production Exhausted  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes



Locate well correctly on above  
Section Flat

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough - Great Bend, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 457.3 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10"	776'	500 sacks
				5 1/2"	4565	None Pulled out 2810'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set Fresh Water Plug at 250' and cemented with 20 sacks; mudding hole. Mudded hole to 30' and cemented w/10 sacks. Pulled cribbing out of cellar, filled cellar

RECORDED  
INDEXED  
JUL 15 1950  
7-15-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. W. Henson  
Address Box 460  
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT, ss. I. J. L. Kyler (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 13th day of July, 19 50

My commission expires August 20, 1951

I. J. L. Kyler  
Notary Public.

PLUGGING  
FILE SEC 32 T 30 R 13W  
BOOK PAGE 11 LINE 6

DRILLER'S LOG

COMPANY: J. M. HUBER CORPORATION  
 CONTRACTOR: J. M. HUBER CORPORATION  
 FARM NAME: GANT NO. 4

LOCATION: SW NW NE, 32-30S-13W  
 Barber County, Kansas

COMMENCED: 4-9-48  
 COMPLETED: 6-1-48

PRODUCTION: 26 barrels oil per day - no water.

CASING USED: 10" at 776' with 500 sacks.  
 5" at 4565'.

Sand & Gravel	100
Red Bed & Shells	760
Shale & Shells	1410
Shale, Shells & Saltbeds	1625
Shale & Shells	1720
Shale & Lime	1885
Lime & Shale	1975
Lime & Shale Streaks	2060
Lime	2125
Lime & Shale	2715
Shale & Lime Streaks	2805
Lime & Shale	2970
Various Shales & Limestreaks	3070
Lime & Shale	3715
Sand	3743
Lime & Shale	3835
Lime & Shale Streaks	3900
Shale & Lime	3955
Lime & Shale	3990
Lime	4030
Brown Lime & Shale	4085
Lime & Shale Breaks	4130
Lime & Shale	4185
Lime	4355
Lime & Shale	4395
Lime Chert	4440
Lime Chert & Shale Streaks	4466
Chert	4479
Shale	4488
Lime	4500
Shale	4525
Shale & Shells	4566
Total Depth	4573

GEOLOGICAL TOPS:

Top Viola 4564-66, rotary total depth. Drilled cement and drilled deeper to 4567, some staining, no fluid; cored 4567-73, total depth. Trace porosity and spotted stain, no fluid. Ran tubing, Acidized with 500 gallons. (900# to 125# then on vacuum) Swabbed in and flowed 108 barrels oil plus 43 barrels water/12 hours. Computed for 26 barrels oil per day - no water.

RECEIVED

JUL 15 1950

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

STATE OF KANSAS  
 DISTRICT MANAGER  
 J. M. HUBER CORPORATION

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the Gant No. 4, located in the Southwest Quarter of the Northwest Quarter of the Northeast Quarter (SW NW NE) of Section Thirty-two (32), Township Thirty (30) South, Range Thirteen (13) West, Barber County, Kansas.

Edward A. Huffman  
 Edward A. Huffman, District Manager  
 J. M. HUBER CORPORATION

Subscribed and sworn to before me this 7th day of March, 1949.

Dorothy J. Reeves  
 Notary Public

My Commission expires January 26, 1953.

**PLUGGING**  
 FILE SEC 32 T 30 R 13W  
 BOOK PAGE 11 LINE 6