

STATE OF KANSAS
STATE CORPORATION COMMISSION

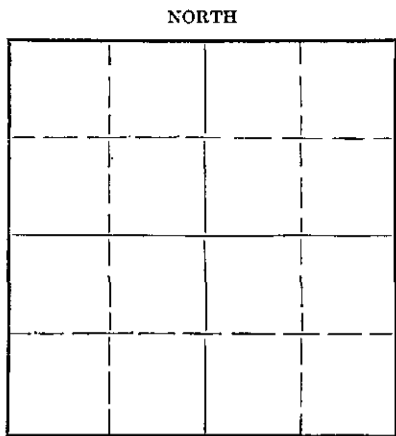
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barber County. Sec. 33 Twp. 30S Rge. (E) 13 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NW NW NW
Lease Owner J. M. Huber Corporation
Lease Name Clay "A" Well No. 4
Office Address 302 Petroleum Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-14 19 48
Application for plugging filed 3-14 19 48
Application for plugging approved 3-14 19 48
Plugging commenced 3-14 19 48
Plugging completed 3-14 19 48
Reason for abandonment of well or producing formation Lost Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr
Producing formation Depth to top Bottom Total Depth of Well 3570 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	910'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to bottom of surface pipe and set 15 sacks cement;
then filled up to top and set 10 sacks of cement.

RECEIVED

Conservation Div.

12-17-48 DEC 17 1948

STATE CORPORATION
COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation
Address 302 Petroleum Building - Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Edward A. Huffman, District Manager (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) Edward A. Huffman

(Address)

SUBSCRIBED AND SWORN to before me this 16th day of December, 19 48

Annetta Spruell
Notary Public.

My commission expires

June 7, 1950

22-2625 2-48-15M

PLUGGING
FILE SEC 33 T 30 R 130
BOOK PAGE 18 LINE 4

DRILLER'S LOG

COMPANY: J. M. HUBER CORPORATION
 CONTRACTOR: J. M. HUBER CORPORATION
 FARM NAME: #4 Clay "A"

LOCATION: NW NW NW, 33-30S-13W
 Barber County, Kansas

COMMENCED: 2-9-48
 COMPLETED: 3-14-48

ELEVATION: 1899
 PRODUCTION: DRY & ABANDONED

CASING USED: 10" at 910' with 500 sacks.

Cellar	5
Sand & Clay	70
Red Bed	350
Red Bed & Shells	795
Anhydrite	830
Red Bed & Shells	1175
Shale & Shells-Red Bed	1450
Salt-Shale & Shells	1740
Shale	1880
Lime	1950
Lime-Shale streaks	2045
Lime & Shale	2500
Lime-Shale streaks	2570
Shale & Lime	2650
Lime & Shale	2960
Shale-Lime Broken	3060
Lime & Shale	3140
Lime & Shale Breaks	3275
Lime Broken & Shale Breaks	3365
Lime & Shale	3455
Broken Lime & Shale	3535
Shale	3570
Total Depth	3570, Lost Hole. Skidded Rig to #4A Clay "A".

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

RECORDED
 DEC 1 1948
 STATE OF KANSAS
 COUNTY OF SEDGWICK

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the No. 4 Clay "A", located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW NW NW) of Section Thirty-three (33), Township Thirty (30) South, Range Thirteen (13) West, Barber County, Kansas.

Edward A. Huffman
 Edward A. Huffman, District Manager
 J. M. HUBER CORPORATION

Subscribed and sworn to before me this 16th day of December, 1948.

Annitta Syrell
 Notary Public

My Commission expires June 7, 1950.

PLUGGING
 FILE SEC 33 T 30 R 13W
 BOOK PAGE 18 LINE 4