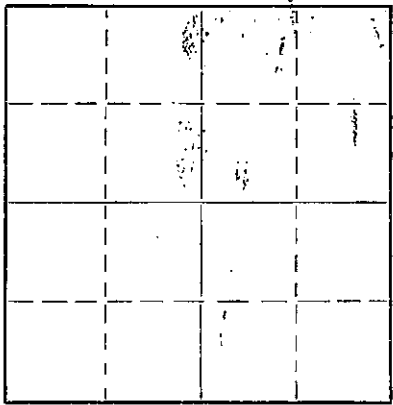


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barber

County. Sec. 33 Twp. 30 Rge. 13W (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW - NW  
Lease Owner J. M. Huber Corporation  
Lease Name Clay #A-4-A Well No.  
Office Address Box 460 - Pratt, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed April 15, 1948 19  
Application for plugging filed April 29, 1950 19  
Application for plugging approved April 30, 1950 19  
Plugging commenced April 30, 1950 19  
Plugging completed May 5, 1950 19

Reason for abandonment of well or producing formation  
Not profitable to produce

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough - Great Bend

Producing formation Depth to top Bottom Total Depth of Well 4613' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4" 5 1/2"	800' 4603'	None 3384'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with rock from 4613' to 4600';  
dumped 5 sacks of cement. Pulled casing;  
set fresh water plug at 250', dumped 20 sacks.  
Mudded hole to 30' and dumped 10 sacks.

5.18.50

MAY 18 1950

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation  
Address Box 460  
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT, SS.

I, J. L. Kyler (employee of owner) or ~~OWNER~~ of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

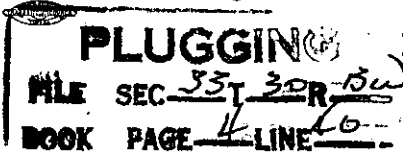
(Signature)

(Address)

SUBSCRIBED AND SWORN to before me this 17th day of May, 1950

My commission expires August 20, 1951

22-5138-s 9-48-10M



Notary Public

DRILLERS LOG

COMPANY: J. M. Huber Corp.  
 CONTRACTOR: J. M. Huber Corp.  
 FARM NAME: Clay #A-4-A

NW NW NW 33-30S-13W  
 Barber County, Kansas

ELEVATION: 1899  
 PRODUCTION: Physical Potential  
 Flow 27 BOPD

COMMENTED:

CASING USED: 10 3/4" at 800' w/500 sax  
 5 1/2" at 4600 w/200 sax

Cellar	5
Sand & Cla6	70
Red Bed	350
Red Bed & Shells	795
Anhydrite	830
Red Bed & Shells	1175
Shale & Shells	1450
Salt-shale & shells	1740
Shale	1880
Lime	1950
Lime-Shale streaks	2045
Lime & shale	2500
Lime-Shale streaks	2570
Shale & Lime	2650
Lime & shale	2960
Shale-Lime broken	3060
Lime & shale	3140
Lime & shale breaks	3275
Lime Broken & shale	3365
Lime & shale	3455
Broken Lime & shale	3535
Shale	3575
Sandy Lime-shale	3645
Broken Lime & shale	3710
Lime & shale	3995
Lime	4035
Lime & shale	4090
Lime & shale breaks	4145
Lime Broken	4240
Lime	4353
Lime - Shale	4482
Miss chat & chert	4508
Shale	4556
Shale & Lime	4600
Rotary Total Depth	4603

sample tops:

Top Mississippi Chert	4482
Top Viola	4600
Rotary T.D.	4603

Drilled cement 4603, rotary total depth.  
 Cleaned out and washed w/acid; 500 gal.  
 acid through casing, 1500#-1800# for  
 1 1/2 hours then went on vacuum; went dead  
 after flowing 16 barrels oil by heads.  
 estimated approx. 1 barrel oil per hr;  
 2000 gal. acid thru casing, (on vacuum  
 and treated with oil). Swabbed down  
 and flowed 144 barrels oil/16 hrs.  
 Physical Potential Flow 27 barrels oil  
 per day. COMPLETE

STATE OF KANSAS )  
 )SS  
 COUNTY OF SEDGWICK )

NOV 18 1950

NOTARY PUBLIC  
 KANSAS

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the Clay A-4-A, located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW NW NW) of Section Thirty-three (33), Township Thirty (30) South, Range Thirteen (13) West, Barber County, Kansas.

\_\_\_\_\_  
 Edward A. Huffman, District Mgr.  
 J. M. Huber Corporation

Subscribed and sworn to before me this 4th day of October, 1948

\_\_\_\_\_  
 Notary Public

My Commission expires 6-7-50

**PLUGGING**  
 FILE SEC-33 T-30 R-13W  
 BOOK PAGE 41-40