STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

-00-00 API NUMBER 15-007-21.840

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		_		

LEASE NAME Cargill

WELL NUMBER 1-34

SPOT LOCATION NE SE NE

SEC. 34 TWP.31S RGE. 12 (XE) or (W)

COUNTY Barber

RECORD

Date Well Completed 6-28-84

Plugging Commenced 6-28-84

Plugging Completed 6-28-84

LEASE OPERATOR Central Energy Corp.

ADDRESS P. O. Box 47590, Wichita, Kansas 67201

PHONE #(316) 267-0707 OPERATORS LICENSE NO. 9354

Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? Yes If not, is well log attached?\_\_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_ bottom \_\_\_ T.D. 4345'

Show depth and thickness of all water, oil and gas formations.

JIL,	GAS	OR	WATER	RECORDS	 1	CASING

Formation	Content	From	То	Size	Put iņ	Pulled out
				8-5/8"	308'	None
					<u></u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped 50 sacks 60-40 posmix, 2% Gel, 3% CC thru drill pipe to 900!, pumped 50 sacks of cement as above to 360!, bridge of hulls & plug to 40' with 10 sacks of cement. Plugged rat hole with 10 sacks cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ... Graves Drilling Co., Inc. Address 910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK

Charles Martingly, Ir. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and 🗸 correct, so help me God.
STATE CORRECTIVED

STATE CORPORATION COMMISSION

(Signature) d//

P. O. Box 47590 Wichita, Kansas 67201

JUL 26 1984

SUBSCRIBED AND SWORN TO before me this 19 day of July, 1981

CONSERVATION DIVISION Wichita, Kansas mmission expires: 1/7/88. My Commission

JANSET BOOK PENSANIC NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.