STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-007-21452-00-00

WELL PLUGGING RECORD

| ive All Information Con | | | | | | | |
|--|--|--|---|---|---|--|--------------|
| ake Required Affidavit | COUNTY | Barber | | | 30 TWP. 30 | S.RGE.15W | ₹¥W |
| • | | s in quar c nw nw | ters or | footage f | rom lines: | • | |
| | Lease Owner | r Midco | Explo | ration. | Inc. | | |
| | | | | | Well | | |
| | ł | | | • | s Bldg., Wic | | |
| | | | | | Gas or Dry H | | |
| | Date Well (| Completed | | | May 27, | 1982 | |
| | Application | n for plu | gging f | iled | May 27, | 1982 | |
| | Plugging co | ommenced_ | | · | May 27, | 1982 | |
| | | | | | May 27, | | |
| | Reason for | | | • | oducing form | ation | |
| Locate Well correctly on above | <u></u> | D | ry hole | ! | · | | |
| Section Platt. | Was permis | sion obta | ined fr | om the Con | servation Div | vision or it | s |
| | Agent's be | fore plug | ging wa | s commence | ed?Yes | 5 | |
| me of Conservation Age | | | | | | | <u> </u> |
| roducing formation . |] | Depth to | top | bott | comT | .D. <u>4765</u> ' | |
| ow depth and thickness | s of all water | , oil and | gas fo | rmations. | | | |
| L, GAS OR WATER RECORI | DS | | | | | Casing Red | cord |
| ormation | Content | From | То | Size | Put in | Pulled (| |
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| | | }_ <u></u> | | [| | | |
| r other plugs were used | e method or met d, state the cl | thods use haracter | d in in | troducing | it into the l | nold. If cen | |
| luid was placed and the r other plugs were used | e method or met | thods use haracter | d in in | troducing | it into the l | nold. If cen | ment |
| luid was placed and the r other plugs were used | e method or med d, state the cl ach plug set | thods use haracter | d in in of same | troducing and depth | it into the he placed, from | nold. If cen | ment |
| luid was placed and the cother plugs were used feet for each set lst plug @ 950' Set 2nd plug @ 390' | e method or met d, state the cl ach plug set w/60 sxs w/40 sxs | thods use haracter | d in in of same | troducing and depth | it into the l | nold. If cen | ment |
| luid was placed and the cother plugs were used feet for each set lst plug @ 950' | e method or met d, state the cl ach plug set | thods use haracter | d in in of same | troducing and depth | it into the he placed, from | nold. If cen | ment |
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CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME: LOCATION: Midco Exploration, Inc. Union Drilling Co., Inc. Walker "B" #1 C NW NW Section 30-30S-15W Barber County, Kansas May 15, 1982

COMMENCED: COMPLETED:

May 15, 1982 May 27, 1982

| • | | | | |
|------|--------------|-----------------|---|---|
| 0 | 411 | Red b ed | • | Set 8-5/8" @ 402' w/300 sxs |
| 411 | 1494 | Redbed & shale | | common 2% gel, 3% CC |
| 1494 | 4100 | Shale | | |
| 4100 | 45 25 | Lime & shale | | |
| 4525 | 4765 | Lime | • | |
| 4765 | | RTD | | · • • • • • • • • • • • • • • • • • • • |
| • | | | | |

We certify that the above foregoing is a true and correct copy of the log on the Walker "B" #1, C NW NW Section 30-30S-15W, Barber County, Kansas.

Union Drilling Co., Inc.

R. D. Messi

STATE CORPORATION COMMISSION

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

1982

RECEIVED

CONSERVATION DIVISION

Wighita Kannas Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 28th day of May, 1982.

My appointment expires:

12-24-84

Shirley A. Gallegos

Notary Public

