STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

AP 1 NUMBER 15-007-31733-00100 LEASE NAME Cross

AICHITA, Manaus	0,202				(OLU33	<u></u>	
		TYPE OR PR			IMBER 1-33		
		and return to	CE: Fill out completely dereturn to Cons. Div. ffice within 30 days.		Ft. from S Section Line		
LEASE OPERATOR T	exas Energies T	nc		SEC - 33	250 N-&-60	Section Line 'W of NW SE NE • 15W(E)or(W)	
ADDRESS P	.O. Box 947	24				<del></del>	
P.O. Box 947  Peatt, Kansas 67124  PHONE # G16 ) 672-7514 OPERATORS LICENSE NO. 5087					COUNTY Barber Date Well Completed		
					Plugging Commenced 4-30-87		
Character of Well Oil (OII, Gas, D&A, SWD, Input, Water Supply Well)							
					g Completed		
Did you notify th	ne KCC District C	Office prior to	plugging t	his well?_	Yes	<del></del>	
Which KCC Office	dld you notlfy?	Dist. #1	Dodge	City, Kans	as .		
is ACO-1 filed?	lf no	t, is well log	attached?	· · · · · ·	<del></del>		
Producing Formati	on	Depth to	Тор	Bott	omT.	D. 4702'	
Show depth and th	nickness of all w	ater, oil and g	as formati	ons.			
OIL, GAS OR WATE	R RECORDS		C	ASING RECO	ORD		
Formation	Content	From To	STze	Put in	Pulled out		
			8- <u>5/8"</u>	336'	none		
			4-1/2"	4621'	2610'		
n dotal	1 + 1						
Describe in detail placed and the m	method or methods	used in introde	ucing It in	nto the ho	le. If cemen	t or other plua	
were used, stat							
Pumped bot pipe @2610	tom with I sack	<u>hulls and 20 sa</u> 1 fo 64 joints	cks 60/40 of 4-1/2"	pos, 6% ge	el to 2680'.	Shot	
With 2 hul	1s, 15 gel, 50 c	ement, 10 gel,	l hull, pl	ug and 125	coment 60/	40 pos	
06 901.	Plugging Iditional descrip	LOMBIELA					
Hame of Plugging	Contractor Kel	so Casing Pulli	ng, Inc.	<del></del>	License No	6050	
Address P	.O. Box 347	Chase, Kansas 6	7524				
STATE OF Kan	sas	COUNTY OF Rice	ce		,ss•		
Mike Kelso	, Vice-President		( Em	nlovee of	- Onoratori or	(Operator) o	
above-described statements, and method same are true	well, being firs atters herein co	t duly sworn on ntained and the help me God.	oath, say:	s: That I e above-de	have knowledg	ge of the facts.	
			(Address)	Вох		F.0./	
	SUBSCRIBED AND S				e, Kansas 67		
	TODOG THE J			) ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	RECEIV	ED 19 87 COMMISSION	
		_		11 - 2	Acres Dick I Va		

Notary Public

My Commission Expires:



5/387MAY 13

CONSERVATION DIKISION Sed 07-86

Wichita, Kansas