STATE" OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

-00-01 API NUMBER 15-007-20,886-X

15455	NAME	Frieden	(OWWO)	
LEASE	NAME	rrreden	(OWWO)	

TYPE OR PRINT								
NOTICE:	Fili	out	completely					
			Cons. Div.					
offl	ce wi	thin	30 days.					

		NOTICE: Fill and return office wit	out c	ons. Div.	Y - 3630)_ Ft. from	S Section Line E Section Line
LEASE OPERATOR A. L. Abercrombie, Inc.					SEC3	2 TWP. 315 RG	E. 12 KRXRX(W)
ADDRESS 801 Union Center, Wichita, KS 67202					COUNTY	Barber	
PHONE#(316) 262	-1841OPERA	TORS LICENSE N	10. <u>5</u>	393	Date We	all Complete	d <u>11-26-88</u>
Character of Well D&A					Pluggi	ng Commenced	11-26-88
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggir	g Completed	11-27-88
The plugging pr	oposal was appro	oved on11-	27-88		- -		(date)
y State Plug	ger, Steve Pfeif	er	***		(X	CC District	Agentis Name).
Is ACO-1 filed?	Yes If	not, is well	log a	ttached?_			
	tion						
	thickness of all		ē				
OIL, GAS OR WA	TER RECORDS			(CASING RECO	ORD	
formation:	Content	From	То	Size	Put in	Pulled out	
		·	-	<u> </u>	-	·	
			-				
<u> </u>			·				
claced and the vere used, sta Circulate h	all the manner in method or method to the charact eavy mud in hold and plug from the street of the s	eds used in in er of same a e. 1st plug i	troduc nd de rom 9	ing it i pth plac 80' to 7	nto the horizon, from 200 w/50 s	feet tosx. 2nd plug	nt or other plug feet each set g from 300' to
posmix, 6%							
	g Contractor <u>A</u>			· 		License No.	5422
	ion Center, Wich	-			<u> </u>		J422
IAME OF PARTY R	ESPONSIBLE FOR P	LUGGING FEES:	_A. I	Abercr	ombie. Inc	STATE CO	RECEIVED
TATE OF Kans	as	COUNTY OF	Sedo	wick		-, ss. 12.20.	RECEIVED Brognation COMMISSION
Jack K. 1				(Employee o	f Operator)	of Oxforator)
tatements, an	well, being fir d matters herel ue and correct,	n contained a	nd the d.	th, says log of	the above-	ave knowledg descrisonsom	ge of THO facts VATION DIVISION
NOTAK			(A	ddress)	801 Uni Wichita	on Center . KS 67202	
PUBLIC	SUBSCRIBED AND	SWORN TO bef	ore me	this 1	9th day	of <u>December</u>	<u>, 19 88</u>
ATFACY	My Commission	Exnires. 1	 -29	90	Not	ary Public	<u></u>