

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-007-22-165-0000

LEASE NAME Allen

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

1980 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 3 TWP. 34 RGE. 13W (E) or (W)

COUNTY Barber

LEASE OPERATOR American Energies Corp.

ADDRESS 155 N. Market, Suite 710, Wichita, KS.

PHONE# (316) 263-5785 OPERATORS LICENSE NO. 5399

Date Well Completed 9/24/87

Character of Well D/A

Plugging Commenced 9/24/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/24/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	330	8 5/8	330	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks @ 600'

40 sacks @ 330'

10 sacks @ 40'

15 sacks Rathole 60/40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS. 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) _____

11-9-87 NOV 9 1987 (Address) Box 1389, Great Bend, KS.

SUBSCRIBED AND SWORN TO before me this 7th day of October, 1987
 Wichita Kansas

 Notary Public

