

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DEERY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21,678-00-00

LEASE NAME Theron

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 2

SPOT LOCATION SW NE NE

LEASE OPERATOR Graves Drilling Co., Inc.

SEC. 10 TWP. 32S RGE. 12 (EX) OR (W)

ADDRESS 910 Union Center, Wichita, Kansas 67202

COUNTY Barber

PHONE #(316) 265-7233 OPERATORS LICENSE NO. 5428

DATE WELL COMPLETED 10-9-83

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 10-9-83

PLUGGING COMPLETED 10-9-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice Leslie, Nashville, Kansas

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4320'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	415'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug @ 820' with 50 sacks 60-40 posmix

2nd plug @ 430' with 40 sacks 60-40 posmix

Bridge and plug @ 40' with 10 sacks cement,

Plugged rat hole with 15 sacks cement

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Graves Drilling Co., Inc. LICENSE No. 5428
ADDRESS 910 Union Center, Wichita, Kansas

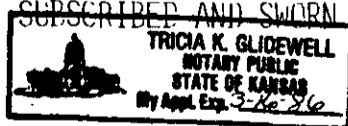
STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Betty Brandt (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Betty Brandt

(ADDRESS) 910 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF October, 1983



Tricia K. Glidewell
NOTARY PUBLIC

Tricia K. Glidewell

MY COMMISSION EXPIRES: March 16, 1986

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

OCT 28 1983

CONSERVATION DIVISION
Wichita, Kansas