

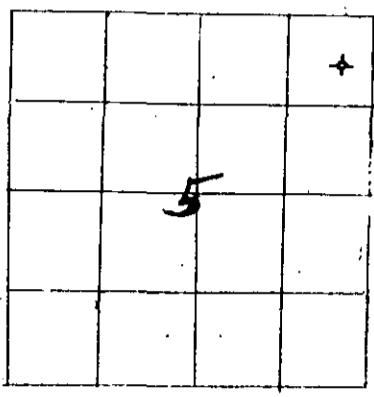
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barber SEC. 5 TWP. 32S RGE. 12W E/W  
Location as in quarters or footage from lines:  
150' E. of C NE NE



Locate Well  
correctly on above  
Section Platt.

Lease Owner Mull Drilling Company, Inc.  
Lease Name Clarke Well No. 2  
Office Address P.O. Box 2758, Wichita, Kansas 67201  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed February 24, 1983  
Application for plugging filed February 28, 1983  
Plugging commenced 2-24-83  
Plugging completed 2-24-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4240'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		0	409'	8-5/8"	402.97'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged with 50 sacks cement at 960';  
50 sacks cement at 450'; 10 sacks cement  
and rubber plug at 40'; 10 sacks cement in  
rat hole and 10 sacks cement in mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Cementing Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
John D. Knightley, Agent (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

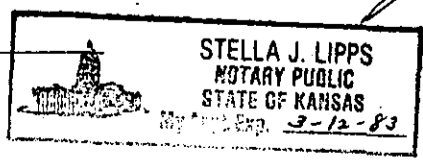
(Signature) [Handwritten Signature]  
221 S. Broadway, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of February, 1983

Stella J. Lipps  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
My Commission expires: March 12, 1983

MAR 23 1983



CONSERVATION DIVISION  
Wichita, Kansas

3-23-83