

15-007-21604-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Barber SEC. 20 TWP. 30s RGE. 15w E/W
 Location as in quarters or footage from lines:
250' SW of C SE NE

Lease Owner W.L. Krikman, Inc.
 Lease Name Gibson #3 Well No. _____
 Office Address P.O. Box 18611, Wichita, Ks. 67207
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 7/21/83
 Plugging completed 7/29/83
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

Depleted
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Benny Beck

Producing formation _____ Depth to top _____ bottom T.D. 4540'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	1011'	none
				5 1/2"	4540'	3796'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom with sand to 4400' & 5 sacks cement. Shot pipe at 3795'.
 Pulled 94 joints. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull,
 plug, & 100 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
Box 347, Chase, Ks. 67524
 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 83

My Commission expires: _____



Irene Hoover
 RECEIVED Notary Public.
 STATE CORPORATION COMMISSION

AUG 03 1983

CONSERVATION DIVISION
 Wichita, Kansas

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

WELL LOG



WELL NAME: GIBSON #3

WELL LOCATION: 250' SW OF C SE NE

Sec. 20-30S-15W

OPERATOR: W.L. KIRKMAN, INC.

COMMENCED: 4-27-83 3:45 P.M.

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 5-5-83 2:55 P.M.

CASING RECORD: _____

5 1/2" set at 4547'

FORMATION:

FROM:

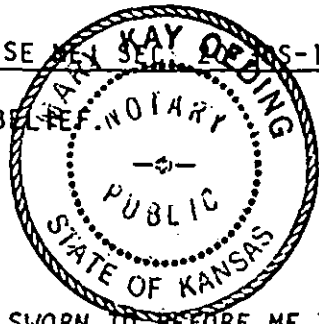
TO:

Red Bed	0	1257'
Anhydrite & Dolo	1257'	1720'
Red Bed & Anhydrite & Dolo	1720'	1978'
Anhydrite & Dolo	1978'	2400'
Lime & Shale	2400'	4540'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
250' SW of C SE NE 1/4 SEC. 20-30S-15W, Barber Co. TO THE BEST OF MY

KNOWLEDGE AND BELIEF



ALDEBARAN DRILLING CO., INC.
Arnie Little
ARNIE LITTLE
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF JULY, 1983

MY APPOINTMENT EXPIRES NOV. 28, 1984

MY APPOINTMENT EXPIRES: _____

Mary K. Oeding
MARY K. OEDING
NOTARY PUBLIC

JUL 1 1983

CONSERVATION DIVISION
Wichita, Kansas