## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishin Kontes

## WELL PLUGGING RECORD

| Wichita, Kansas  |                           | 1886TT                                 | Count                                 | y. Sec. <u>16</u> Tv               | vp30 Rge                              | 15. (E)          | $\mathbf{W}_{\bullet-}(\mathbf{W})$          |  |
|--|---------------------------|--|---------------------------------------|------------------------------------|---------------------------------------|------------------|--|--|
| NORTH  |                           |  |                                       | m lines330!                        |                                       |                  | E Cor.                                       |  |
| <u> </u>   |                           | Lease Owner Cities Service Oil Company |                                       |                                    |                                       |                  |  |  |
|  |                           | Walker                                 |                                       |                                    |                                       | Well No          |  |  |
|  |                           |  |                                       | end, Kansas                        |                                       | <del> </del>     |  |  |
|  | Date well com             |  |                                       | r Dry Hole)                        | -                                     |                  |  |  |
| i   i  | i i                       | •                                      |                                       |                                    |                                       |                  |  |  |
|  | l l                       |  |                                       |                                    |                                       |                  |  |  |
| 1 ! !  | Plugging comm             | nenced                                 | · · · · · · · · · · · · · · · · · · · |                                    |                                       |                  |  |  |
|  |                           | Plugging completed                     |                                       |                                    |                                       |                  | _19 <b>_58</b> _                             |  |
|  | Reason for abar           | ndonment of we                         | ll or producing                       | g formation                        | Dry Hole                              |                  |  |  |
|  | If a producing            | well is shands                         |                                       |                                    |                                       | ···              |  |  |
| <u> </u>   |                           |  |                                       | st production<br>ation Division or |                                       |                  |  |  |
| Locate well correctly on above<br>Section Plat                             | menced?                   |  | · the conserv                         |                                    | ns agents befor                       | e prugging       | was com-                                     |  |
| Vame of Conservation Agent who su  | pervised plugging of thi  | is well W.                             | L. LacKar                             | mpqn                               |                                       |                  |  |  |
| Producing formation  |                           |  | Botton                                |                                    | Total Depth of V                      | Vell46           | 44 Feet                                      |  |
| Show depth and thickness of all wat  | er, oil and gas formation | ns.                                    |                                       |                                    |                                       |                  |  |  |
| OIL, GAS OR WATER RECO   | RDS                       |  |                                       |                                    | C                                     | ASING RE         | CORD   |  |
| FORMATION  | CONTENT                   | FROM                                   | то                                    | SIZE                               | PUT IN                                | PULLED           |  |  |
|  |                           |  |                                       | 8-5/8"                             | 9091                                  | Non              |  |  |
|  |                           |  | ·                                     | 0_0/0                              |                                       | 1011             | <u>.                                    </u> |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
|  |                           |  | ` `                                   | ]                                  |                                       |                  |  |  |
|  |                           |  | <del> </del>                          | ·                                  |                                       |                  |  |  |
| Describe in detail the manner  |                           |  |                                       | <u> </u>                           |                                       |                  |  |  |
| 351 to base of   | cellar, 1/4 sac           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ova viag                              | and TO sach                        | AS CEMENT.                            |                  |  |  |
|  |                           |  | <del></del>                           |                                    |                                       |                  | <del></del>                                  |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
|  |                           |  |                                       |                                    | · · · · · · · · · · · · · · · · · · · | - ' ')           |  |  |
|  |                           |  | <u>-</u>                              | Pr                                 | _ <del></del>                         | 351014           |  |  |
|  |                           |  | 4                                     | STATE CO.                          |                                       | 5 (2)            | 1 50   |  |
|  | <u> </u>                  |  |                                       |                                    | DEC 6                                 | <u>"''''   \</u> | ·6·5 8                                       |  |
|  |                           |  | · · · · · · · · · · · · · · · · · · · |                                    | 1100                                  | NISIUT:          |  |  |
|  |                           |  |                                       | CON                                | ISERVATION!                           | 1665             |  |  |
|  |                           |  |                                       |                                    | Wichita, Kar                          |                  |  |  |
|  | (If additional            | description is nece                    | SERTY, USE BACK                       | of this sheet)                     |                                       | ···              |  |  |
| lame of Plugging Contractor  | <u>Peel Brothers,</u>     | Inc.                                   |                                       |                                    |                                       |                  |  |  |
| .ddress  | Box 359, Hoisi            | ngton, Kan                             | sas                                   |                                    |                                       |                  |  |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
| TATE OF Kansas   | , cou                     | NTY OF                                 | Barton                                |                                    | SS.                                   |                  |  |  |
| V. M. Conc   |                           | (                                      | employee of o                         | wner) or XXXXXX                    | DECEMBER ) of                         | the above-       | described                                    |  |
| ell, being first duly sworn on oath<br>bove-described well as filed and th | , says: That I have kno   | owledge of the                         | facts, statemer                       | nts, and matters                   | herein contained                      | and the l        | og of the                                    |  |
|  |                           | (Signature)                            | 1000                                  | <b>.</b>                           | _                                     |                  |  |  |
|  | •                         | ( orgunitie)                           |                                       | 4, Great Be                        | nd Konson                             | · <del></del>    |  |  |
| C  |                           |  |                                       | (A)d                               | dress)                                |                  |  |  |
| Subscribed and Sworn to bef  | ore me this 21st          | day of_                                | <del>- 7///</del>                     | Nowember /                         | 19 58                                 |                  |  |  |
|  | •                         |  | //\                                   | J. Am                              | itt                                   |                  |  |  |
| y commission expires March 12  | <u>1959.</u>              | · · · · · · · · · · · · · · · · · · ·  |                                       |                                    |                                       | Notary           | Public.                                      |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |
|  |                           |  |                                       |                                    |                                       |                  |  |  |

ر نا ا PLUGGING
FILE SEC 16 T 30 RISW

BOOK PAGE 146 LINES

## WELL RECORD

| WILDCAT   | 2 4 2 (  |   |  |   |
|---|--|---|--|---|
| DISCOVERY   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |  |   |
| POOL  | *******  |   |  |   |
| COMPANY Cities Service Cil Co   |  | 4 1   | FARM   | Walker "B"  |
| LOCATION 330' Forth and 330' W  |  |   |  |   |
|   |  |   |  |   |
| fection 16, Township  |  |   |  |   |
| ELEV. 1869 (1866 Gr.)   | CO   | Iarber  | STATE  | Kanese  |
| IP. Dry hole. P. & A. Ilo   | verher 17, 1   | L958  | *****************  | ***************************************   |
| PERFS.  | ******************************   |   |  |   |
| FRAC.   | 474-8  |   | ACID   | None  |
| T.D. 4644   | PBTD   |   | GRAV/G   | OR  |
| DRLG. COMM Catcher 26, 1958   |  |   | •  |   |
| CASING RECORD:  6-5/8" at 909' with 600 sacks  FOREATION RECORD:  clay, shale and shells shale, red bed and shells shale and shells lost circulation at 736' red bed and shale shale and shale shale and lime lime lime and shale shale and lime lime lime and shale shale and shale shale and shale lime lime and shale lime | 0-205<br>615<br>911<br>1160<br>1850<br>1985<br>2050<br>2400<br>2520<br>2640<br>2300<br>2520<br>2640<br>2300<br>3070<br>31.85<br>3315<br>3545<br>3650<br>3965<br>4010<br>4086<br>4155<br>4205<br>4214<br>4338<br>4394<br>4420<br>4620 | B.H.P. 0/ in<br>D.S.T. 4564-75,<br>E.H.P. 0/ in<br>D.S.T. 4574-85,<br>B.H.P. 45/ in<br>D.S.T. 4584-92,<br>B.H.P. 62/ in | open 1 hi 30 minute open 1 in 30 minute open 1 | r., rec. 26' and;<br>r., rec. 25' and;<br>los.<br>r., rec. 39' mud;<br>les.<br>hr., rec. 22' and; |