

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Kuhn of Graves Drlg. Co., Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Oil Capitol Corporation

Complete Address 411 Farmers & Bankers Building, Wichita, Kansas 67202

Lease Name: Garman Well No. 1

Location: C SW NW Sec. 29 Twp. 34 Rge. 13W (E) (W)

County: Barber Total Depth: 4870'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Kuhn was instructed to plug the well as follows:

366' of 8 5/8" SP W/250 sks

Total of 120 sks of common cement 2% gel 3% C.C.

60 sks @ 850'

40 sks @ 350'

Bridge & 10 sks @ 40'

10 RH Cemented by Allied

Very truly yours,

M. J. Leslie
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

DEC - 7 1981

CONSERVATION DIVISION
Wichita, Kansas