State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. Woody	of H-30 Drilling, Inc. Rig3MASXXXXX
date requested permission to plug	g the following described well:
Operator's Full Name: Texas (Oil & Gas Corp.
Complete Address: 200 W. Douglas	s, Ste 300, Wichita, Kansas 67202
Lease Name: Stumph	Well No. 1
Location: 1320 'FSL & 1320	0' FEL - Sec. 24 Twp. 30 Rge. 13W (E) (W)
County: Barber	Total Depth: 4630
Abandoned Oil Well Gas Wel	11 Input Well SWD Well D&Axx
Other well as hereafter indicated	1:
Mr. Woody	was instructed to plug the well as follows:
336' of 8 5/8" SP W/30	00 sks
Total of 125 sks of co	офтоп cement 2% gel 3% C.C.
60 sks @ 720°	
40 sks @ 326'	
Bridge & 10 sks @ 40'	
10 RH 5MH	Cemented by Dowell
	Very truly yours,
	Very truly yours, Conservation of the servation of the s
	Wichita Ton Man

Conservation Division Agent