

State of Kansas



15-007-20049-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 - 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Intent to Drill,
filed January 22, 1968.

Dear Sir:

Mr. T. F. Brown of Gabbert-Jones, Inc. has this
date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 800 Sutton Place, Wichita, Kansas 67202

Lease Name: Youngers Well No. # 1

Location: C SW NE Sec. 22 Twp. 31 Rge. 12 (E)(W) W

County Barber Total Depth 4380' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

240' of 8 5/8" surface pipe, cement circulated with 225 sacks. Fill
hole with drilling mud to 230', 1st cementing plug, bridge with 1/2 sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40',
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat & mouse holes with 4 sacks

Very truly yours,

Arlene Elving
Conservation Division Agent