

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Ross of Landmark Energy Corp. has this

date requested permission to plug the following described well:

Operator's Full Name: Rupe Oil Co. Inc.

Complete Address: Box 5273, 434 Ohio, Wichita, Kansas 67201

Lease Name: Douthett Well No. 1

Location: SW SW Sec. 24 Twp. 30 Rge. 11W (E) (W)

County: Barber Total Depth: 4885'

Abandoned Oil Well Gas Well Input Well SWD Well D&A XX

Other well as hereafter indicated:

Mr. Ross was instructed to plug the well as follows:

288' of 8 5/8" SP W/200 sks

Total of 122 sks of common cement 2% gel 3% C.C.

60 sks @ 620'

40 sks @ 280'

Bridge & 10 sks @ 40'

10 RH 2WW Cemented by Howco

Very truly yours,

MT DeKie
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

DEC 1 1 1981

CONSERVATION DIVISION
Wichita, Kansas