State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear SII:			•		· 1.		
Mr.	Cline	C	of Alderbaron	Drlg. Co	., Inc.	has this	
date reque	sted permission	to plug the foll	owing described	well:			
Operator's	Full Name:	W.L. Kirkman, I	nc.				٠
		S. Webb Rd. Box		•	7207	•	
Lease Name	· .			No			
Location:	SW SW SE		Sec. 19	Twp.30	Rge.	11W (E)	(W)
County: _	Barber		Total Depth	: 49	910'		
Abandoned	Oil Well	Gas Well	Input Well	SWD We	211	D&A xx	
Other well	as hereafter in	ndicated:					
Mr.	Cline		was instruct	ed to plu	ig the ra	mil ac fol	1000
. II. •	400' of 8 5/8"		was mistruct	ed to pic	ig the w	err as rur	TOW
		······································				 \ 	
	Total of 120 s	ks common cement	2% gel 3% C.C.				
	60 sks @ 620'						
	40 sks @ 390'			•	٧	121	~ 16
	Bridge &10 sks	@ 40 '			, ,	RECEIVE COM	Mistri
	10 RH	Cemented by Sun			STATE CI	RECEIVED COM	RIV
			Very truly you			CONSERVATION Wichita Ko	21/11/0

Conservation Division Agent