## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| bear bir.     | and the second s |                                       |                                       |             |            |                                 |
|---------------|--|---------------------------------------|---------------------------------------|-------------|------------|---------------------------------|
| Mr. w         | oody   | · · · · · · · · · · · · · · · · · · · | of <u>H-3</u>                         | O Drilling  | Inc.Rig3   | has this                        |
| date requeste | ed permission to   | plug the foll                         | lowing descr                          | ribed well: | ,          |                                 |
| :             | ıll Name: Texas  |                                       |                                       |             | 100        |                                 |
| Complete Addr | cess: 2700 Fi  | delity Union                          | Tower D                               | allas, Texa | as 75201   |                                 |
| Lease Name:   | Hartley  | "B"                                   |                                       | Well No     | #1         |                                 |
| Location: _   | 660'FNL & 660  | FWL NW/4                              | Sec                                   | 35 Twp      | 330 Rge.   | 13W (E) (W)                     |
| County:       | Barber   |                                       | Total I                               | Depth:      | 3980'      |                                 |
| Abandoned Oil | Well Gas   | Well                                  | Input Well                            | SWD         | Well       | D&AXX                           |
| Other well as | s hereafter indic  | ated:                                 |                                       |             |            |                                 |
| Mr            | Woody  |                                       | was inst                              | ructed to   | plug the v | well as follows                 |
|               | 296' of 8-5/8" S   | SP W/300 sks                          | · · · · · · · · · · · · · · · · · · · |             |            |                                 |
|               | Total of 60 sks  | 50-50 poz-mi:                         | x 4% gel 3%                           | CC          |            |                                 |
|               | 40 sks @ 290'  |                                       |                                       |             |            |                                 |
|               | Bridge & 10 sks  | @ 40'                                 |                                       |             |            | -05U(5D                         |
|               | 10 RH  | Cemented by                           | Dowel1                                |             | STATE CORF | ECEIVED ORATION COMMISSION      |
|               |  |                                       |                                       |             |            | UN 2 4 1931                     |
|               |  | •                                     | Very truly                            | yours,      | CONSE      | RVATION DIVISION ichita, Kansas |
|               |  |                                       | MA                                    | Red         | ° 0        |                                 |
| •             |  | -<br>,                                | Conservati                            | on Division | n Agent    |                                 |