

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr.         | French                                 |               | of Pickr     | ell Drlg.                              | ,Co.         | h  | as this               |          |
|-------------|--|---------------|--------------|--|--------------|--|-----------------------|----------|
| date        | requested                              | permission to | plug the     | e following                            | descr        | ibed well  | l:                    |          |
| Mr          | French                                 |               | _guarante    | es payment                             | of th        | e pluggi:  | ng fee.               |          |
| Opera       | ator's full                            | Name: Pickr   | ell Drl      | g.,Co.                                 |              |  | <del></del>           | _        |
| Compl       | lete Addres                            | ss: 205 Litw  | in Bldg      | .,Wichita                              | ı, Ks.       | 67202  | )<br>                 | _        |
| Lease       | Name:                                  | Donovan       |              | W                                      | ell No       | B-1_   |                       | _        |
| Locat       | tion: 150'                             | N/NE SW       |              | _Sec11_Tw                              | <b>m</b> 34s | Rge. 14  | (E)(W)_₩<br>_(E)(W)_₩ | <u> </u> |
| Count       | ty: Barb                               | er            |              | Total De                               | pth_5        | 200 <b>0i1</b>   | Well                  |          |
| Gas V       | WellIr                                 | nput Well     | SWD Well_    | D & A                                  | X            | Lost Hole  | e                     | _        |
| Mr          | French                                 | W             | as instru    | icted to pl                            | ug the       | well as  | follows:              |          |
| 261         | <u>' 8 5/8"</u>                        | casing.Set    | 40 sax       | cement p                               | lug a        | at 240'-   | Bridge                | at<br>—  |
| 40'         | & 12 sa                                | x cement to   | top of       | casing.3                               | sax          | in rat   | hole.                 | _        |
| Cem         | ented by                               | Allied.       |              |  | STA          | TE CORPORATI   | IVED                  | ÚŃ       |
| <del></del> |  |               | <del> </del> | ······································ |              |  | <del>1 1979 -</del>   |          |
|             | ······································ |               |              | <del></del>                            |              | CONSERVATION   |                       |          |
|             |  |               |              | Very trul                              |              | The state of the s | ansas                 |          |

Conservation Division Agent