

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25663-00-00
Spot: SENEENE Sec/Twnshp/Rge: 21-18S-22W
600 feet from N Section Line, 100 feet from E Section Line
Lease Name: LJ UNIT Well #: 1
County: NESS Total Vertical Depth: 4420 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/25/2013 8:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS Witness Type: NONE
Date/Time Plugging Completed: 11/25/2013 5:00 PM KCC Agent: DANIEL SELLERS

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.
Plugged through: DP

District: 01

Signed Daniel Sellers

(TECHNICIAN)

RECEIVED
DEC - 5 2013
KCC WICHITA

12/20/2013

KCC WICHITA

DEC 09 2013

RECEIVED

Form CP-2/3

Handwritten initials