

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-137-20675-00-00
Spot: SWSESWNE Sec/Twnshp/Rge: 13-5S-23W
2885 feet from S Section Line, 1840 feet from E Section Line
Lease Name: SCHUCK Well #: B-1
County: NORTON Total Vertical Depth: 3818 feet

Operator License No.: 33237
Op Name: ANDERSON DRILLING, A GENERAL PA
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	200		165 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/23/2013 12:00 AM
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON DRILLING, A GENERAL PARTNERSHIP
Proposal Rcvd. from: DARREL Company: ANDERSON DRILLING, A GENERA Phone: (785) 567-6144

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 11/23/2013 4:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @3650 w/50 sx
2nd plug @1770 w/25 sx
3rd plug @980 w/100 sx
4th plug @250 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: GLOBAL/SOS

Plugged through: DP

District: 04

Signed

Pat Bedore

(TECHNICIAN)

CM

✓ 12/20/2013

KCC WICHITA

DEC 12 2013

RECEIVED

Form CP-2/3

DEC 02 2013