

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Rudig of Union Drilling Co., Inc. has this date requested permission to plug the following described well:

Operator's Full Name: G. M. Oil Co., Inc.
Complete Address: 422 Union Center, Wichita, Kansas 67202
Lease Name: Pike Well No. 1
Location: C SE SW Sec. 15 Twp. 31 Rge. 12 (E) (W)
County: Barber Total Depth: 4320'
Abandoned Oil Well Gas Well Input Well SWD Well D&A XV
Other well as hereafter indicated: _____

Mr. Rudig was instructed to plug the well as follows:

8 5/8" - 327-4/250 sacks cement
circulate hole & free w/ mud
Total of 90 sacks 50/50 permit 370 C.C.
50 sbs @ 400'
Bridge & 10 sbs @ 40'
10 sbs. R.H. Cemented by Jim

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1981

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

M. J. Bellis
Conservation Division Agent
Plugged by Gilbert Loman