

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 10 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. O. B. Grubbs of Colorado Oil & Gas Corp. has this date requested permission to plug the following described well:

Mr. Grubbs guarantees payment of the plugging fee.

Operator's full Name: Colorado Oil & Gas Corporation

Complete Address: P. O. Box 1030, Wichita, Kansas

Lease Name: Gress-Winter Well No. # 1-8

Location: C SE NW Sec. 8 Twp. 31 Rge. 12 (E) (W) W

County Barber Total Depth 3900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Grubbs was instructed to plug the well as follows:

250' of 8 5/8" surface pipe, cemented with 175 sacks. Fill hole with drilling mud to 240', 1st cementing plug, bridge with hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving