TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: <u>15-053-00928-00-00</u>

Spot: N2SESW

**Sec/Twnshp/Rge:** <u>19-17S-9W</u>

1009 feet from S Section Line,

3326 feet from E Section Line

Lease Name: SPLITTER B

Well #: 2 Total Vertical Depth: 3242 feet

County: ELLSWORTH

**Operator License No.:** 6569

Op Name: CARMEN SCHMITT, INC.

Address: PO BOX 47

Well Type: OIL

GREAT BEND, KS 67530

Depth (ft) Pulled (ft) Comments String Size

3239 PROD 5.5

181

**Date/Time to Plug:** 12/03/2013 2:30 PM **UIC Docket No:** 

Plug Co. License No.: 6901

Plug Co. Name: D S & W WELL SERVICING, INC.

SURF 8.625

Proposal Rcvd. from: CURTIS HITSCHMAN

**Company:** <u>CARMEN SCHMITT INC.</u>

**Phone:** (620) 793-2540

Plugging Method:

Proposed PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK

WitnessType: PARTIAL

Date/Time Plugging Completed: 12/04/2013 10:30 AM

UNKNOWN TO KCC. THIS WELL HAD BEEN PRODUCING UNDER PACKER.

KCC Agent: VIRGIL CLOTHIER

**Actual Plugging Report:** 

Perfs:

01.12.0 (11.00) 11.12 (11.12.11.10.11.01.0
FORMATION FELL IN ON PACKER, AND OPERATOR COULDN'T PULL IT OUT.
TRIED WASHOVER PIPE - STILL UNSUCCESSFUL. TRIED MILLING OUT PACKER
FOR 3 DAYS - STARTED GETTING SALT INFORMATION OUTSTILL
UNSUCCESSFUL. WEATHER STARTED GETTING COLD EMERGENCY PLUGGING
REQUEST GRANTED. RUN IN TUBING TO 2960' (TOP OF FISH), AND PUMP 35 SX'S
CEMENT. PERFORATE AT 1225', 925', AND 250'. RUN TUBING TO 1225' AND PUMP
35 SX'S CEMENT WITH 3% CC AND 50#'S COTTON HULLS, LET SET AWHILE
TAGGED AT 1220'. PULL TUBING TO 925' AND PUMP 35 SX'S CEMENT WITH 3% CC
AND 50#'S COTTON HULLS, LET SET AWHILETAGGED AT 885'. PULL TUBING TO
250' AND CIRCULATED CEMENT TO SURFACE, (40 SX'S). CONNECTED ON TO
SURFACE CASING AND PUMPED 15 SX'S PRESSURED UP TO 250 HELD
PRESSURE @ 100. USED APPROX. 160 SX'S CEMENT.

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3239	3242	ОН		
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Remarks:

CLASS A CEMENT. LOG TECH OF KS #7723. ALLIED TICKET #61041 ON 12-3. & 61042 ON 12-4.

Plugged through: TBG

District: 02

(TECHNICIAN)

KCC WICHITA

Form CP-2/3

**DEC 13 2013** 

RECEIVED