

API Well Number: 15-133-02363-0000

## Kansas Corporation Commission

## District Plugging Report

Spot: SE/NE/SW Sec 4 Twp 28 S Rng 19  E /  W  
1650 Feet from  N /  S Line of Section  
3009 Feet from  E /  W Line of Section  
GPS: Lat: 37.635166 Long: 95.335123 Date: 10/22/12  
Lease Name: ADAMS-RICHEY Well #: ADA 47  
County: Neosho Total Vertical Depth: 600 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					
Address 1: <u>130 S MARKET</u>	<u>PROD - Casing</u>	<u>2.500</u>			
Address 2: <u></u>	<u>T1 - Tubing 1</u>	<u>1.000</u>			
City: <u>WICHITA</u>					
State: <u>KS</u>					
Zip Code: <u>67202</u> - <u></u>					

Well Type: OG - Oil & Gas Oil UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 7/15/13 / \_\_\_\_\_  
Plug Co. License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICE  
Proposal Recvd from: ROBERT KEPLEY Company Name: VIN Phone: (020-431-2285

Proposal Revi from: ROBERT KEPLEY Company Name: KW Phone: 620-431-2183

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT INSIDE AND OUTSIDE.

Proposed  
CLEAR OUT WELLS TO BOTTOM. TUMI FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE  
OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN

OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None

**Date/Time Plugging Completed:** 7/15/13 / \_\_\_\_\_ **KCC Agent:** TONY ANDERSON

## Actual Plugging Report:

CLEARED AREA AND MOVED JACK. PULLED 1" PIPE AND RAN IN TO 600'. PUMPED 29 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.

Remarks CONTROL#20130001-047; CONTRACT#EVT1547; PO#14300-0000001602; GPS IN NAD 83 BY: TONY, FRANK & TOM; THE RIVER CUTS PROPERTY TO ODD SHAPES BUT SECTION IS SQUARE.

Plugged Thru: TB6 RECEIVED  
FEDERAL COMMUNICATIONS COMMISSION

District: 02 Date: 4/5/2013 Sign: Tommy Anderson

AUG 19 1971 (Technician)  
CONSERVATION DIVISION Form: District Plugging Report -  
KUTA KS