•	CONSERVAT	To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202			API NUMBER 15- 007-21,940 -CCC 150' SE of C SW NE , SEC. 12 , 7 32 S, R 11 W/K 3190 feet from S section line 1870 feet from E section line				
	TECHNICIAN'S PLUGGING REPORT								
	Operator	License #	5050	Lea	se Name Ruc	ker	Well #_	1	
	Operator:	Humman Carnar	ration	Cou	ınty	Barber			
	Name&	400 One Main	Place		II.Total De		5 8.2		
	Address.	Wichita, KS 6	57202		iductor Pipe				-
ď					face Casing				
·	Abandoned	OII Well.	Gas Well						
	Other wel	l as hereinaft	er indicated			·	, , <u>, , , , , , , , , , , , , , , , , </u>	·	· · · · · · ·
<i>:</i>	Plugging	Contractor <u>B</u>	ig-H Drilling, In	ıc.		License	Number	5148	
	Address	400 One Main	Place, Wichita,	KS 67202					
	Company †	o plug at: Hou	r: 1:00 pm Day	:26	Month:	October	Year:	198	4
	Plugging	proposal recel	ved from Jerry	Tharp					
	(company	name)Bi	ig-H			(phone)_316	5-263 - 85	21
,	•		with heavy mud a	nd spot c					
	1st plug	g at 800' with	50 sx cement						
	2nd: plug	g at 280' with	50 sx cement						
	3rd plug		at 40' cement	to surfa	ce with 10	sx cement			
			rat hole with 15						:
	6th plug	to circulate	mouse hole with Plugging P	roposal Re	celved by	Paul	TECHNICIA	the	,
	Piugaina (Operations att	ended by Agent?:	Alt	Pari		None	X	
, ,			Hour: 3:00 pm Da		Month:_	October	Year:		34
	ACTUAL PL	UGGING REPORT_	lst plug a	t 800' wi	th 50 sx ce	ment, 2nd	plug at 2	280' wit	h 50
-			olugs – solid bri						
	with 10	sx cement, 5th	n plug to circula	te rat ho	le with 15	sx cement,	6th plug	to	
	circulat	e mouse hole v	with 10 sx cement	· •			RECEI	VED	SION
						317	(16 to the state of the state o		
							1013		
	Remarks:	Used 60/40 Poz	zmix 2% gel 3% cc	by Sun		······································	CONSERVATIO	NOIVISION	
, 61		(If additi	onal description	ls necess	ary, use BA	CK of thi	Wichita.	Nansas	
IN	1 Coppos W	did not) obser	ve this plugging.	•		1 -	0	105	2
DATE	11-2-	84	:	Sig	ned face	Literation	Jul	ho	
INV. NO	11/22				•	(LEGUNI	/	5004	
								FORM CP-	-2/3

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