

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED Rev. 6/4/84  
STATE CORPORATION COMMISSION

AUG 28 1991

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
WICHITA, KANSAS

API NUMBER 15-007-21,962-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Marathon Oil Company OPERATORS LICENSE NO. 5171 6-92

ADDRESS 7301 N.W. Expressway Oklahoma City, Oklahoma 73132 PHONE # (405) 720-7373

LEASE (FARM) Diel B WELL NO. 1 WELL LOCATION 1860 FWL COUNTY Barber

SEC. 16 TWP. 34S RGE. 13 (N) or (W) TOTAL DEPTH 4780 PLUG BACK TD 4755

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 433 CEMENTED WITH 200 sxs. Lite SACKS

CASING SIZE 4 1/2 SET AT 4779 CEMENTED WITH 150 sxs. Class A SACKS

PERFORATED AT 4574 - 4578

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sanded back to 4520' - Dump bail 4 sxs. cmt.

on sand - If pressure exists @ surface pump 100#-200# hulls + 30 sxs. of common cmt. to 50' above

perfs - L.D. csg. - Plug down 8 5/8 w/ 300# hulls - 10 sxs. gel - 50 sxs cmt - 10 sxs gel - 100#

of hulls - 8 5/8 plug - 100 sxs of 60/40 poz w/ 6% gel.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5606

ADDRESS R.R. #1 Box 125B Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 6-92

ADDRESS 107 Fowler Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Leamon Roberson  
(Operator or Agent)

DATE: 8-27-91

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Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 28, 1991

Marathon Oil Company  
7301 N W Expressway  
Oklahoma City, OK 73132

Diel B 1  
API 15-007-21,962  
1860'FWL-1980'FSL  
Sec. 16-34-13W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760