

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 19 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Twin Drilling, Inc. Address 1005 Central Bldg., Wichita  
(Applicant)

Lease (Farm Name) Mott Well No. 1

Well Location NE/4 NE/4 SW/4 Sec. 1 Twp. 31S Rge. 12 (S) (W)

County Barber County Field Name (if any) \_\_\_\_\_

Total Depth 4690 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be furnished as soon as available

Date and hour plugging is desired to begin June 13, 1959 4:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

W. A. Walker Address El Dorado, Kansas

Plugging Contractor Twin Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 1005 Central Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Same Address \_\_\_\_\_

and payment will be guaranteed by applicant.

TWIN DRILLING, INC.

*A. Ray*

Applicant or Acting Agent  
Secretary

Date June 17, 1959

PLUGGING  
FILE SEQ. 1 T. 31 R. 12W  
BOOK PAGE 46 LINE 25

CP1



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

June 22, 1939

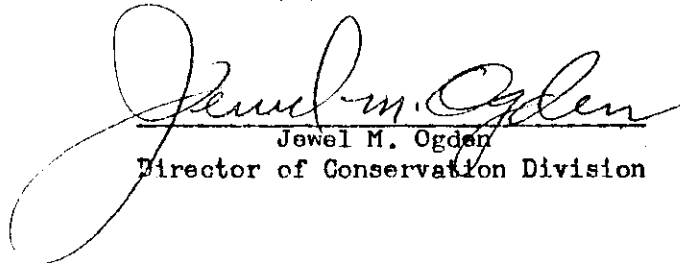
Well No.	1	
Lease	Mott	
Description	62 1/2 SW	1-11-12N
County	Barber	
File No.	16-25	

Data Drilling, Inc.  
 1005 Central Building  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022