STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 007 -	20.883 -00-60 (of this well	.)
	& Gas Corp.	
Address 200 W. Doug	glas-Suite 300. Wichita,	Kansas 67202
Lease (Farm Name)	Maddix "A"	Well No5
Well Location 550 FNL &	460'FEL Sec. 6 Twp.	318 Rge. 12W (X) (W)
County Barber	Total Depth 3,0	026' . Field Name
Oil Well Gas Well	Input WellSWD Well	Rotary D & A X
Well Log attached with thi	s application as required	Yes
Date and hour plugging is	desired to begin Feb	oruary 2, 1980
REGULATIONS OF THE STATE O	ORPORATION COMMISSION.	K.S.A. 55-128 OF THE RULES AND rge of plugging operations: 200 N. Main, Wichita, KS 67202
Name of company representa Fred Waymire Plugging Contractor Ha	orporation commission. tive authorized to be in cha Address 2	rge of plugging operations: 200 N. Main, Wichita, KS 67202 License Nog CELVED
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Name of company representa Fred Waymire Plugging Contractor Ha Address 416	orporation commission. tive authorized to be in cha Address 2 lliburton Services Union Center Bldg,, Wi	rge of plugging operations: 200 N. Main, Wichita, KS 67202 License NOT GEIVED STATE CORPORATION COMMISSION Lichita, Kansas 67202
Name of company representative Fred Waymire Plugging Contractor Ha Address 410	orporation commission. tive authorized to be in cha Address 2 lliburton Services Union Center Bldg,, Wi	License Not GEIVED STATE CORPORATION COMMISSION Chita, Kansas 67202 CONSERVATION DE COMMISSION CONSERVATION DE COMMISSION CONSERVATION DE COMMISSION CONSERVATION DE COMMISSION CONSERVATION DE COMMISSION
Name of company representa Fred Waymire Plugging Contractor Ha Address 410 Invoice covering assessmenta	orporation commission. tive authorized to be in cha Address 2 lliburton Services Union Center Bldg,, With the for plugging this well sho	rge of plugging operations: 200 N. Main, Wichita, KS 67202 License Not CEIVED STATE CORPORATION COMMISSION Lehita, Kansas 67202 CONSERVATION DIVISION Wishita, Kansas

JOHN CARLIN FI. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

February 4, 1980

WELL PLUGGING AUTHORITY

Well No. 5
Lease Maddix "A"
Description App. C W/2 E/2 NE
Section 6-31S-12W
County Barber
Total Depth 3026'
Plugging Contractor H-30 Drlg., Inc.

Texas Oil & Gas Corporation 200 W. Douglas, Suite 300 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well