

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner ADAIR OIL COMPANY (OWNER) BACHUS OIL COMPANY (APPLICANT)  
(Applicant)  
Address 1005 East Second 721 East Central, Wichita, Kansas

Lease (Farm Name) SUTTON Well No. #1

Well Location Center NE/4 SW/4 Sec. 30 Twp. 34S Rge. 13W (E) (W)

County Barber County, Kansas Field Name (If any) Blunk

Total Depth 4820 Oil Well  Gas Well  Input Well  SWD Well  D & A D & A

Was well log filed with application? no If not, explain: Not Available at  
the time.

Date and hour plugging is desired to begin 12-24-58 9 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Pat Vandell (Prod. Supt.)  
Box 37 Address Hardtner, Kansas


Plugging Contractor BACHUS OIL COMPANY License No. \_\_\_\_\_

Address 721 East Central, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Adair Oil Company  
Address 1005 East Second, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 31 1958  
CONSERVATION DIVISION  
Wichita, Kansas

Signed:   
Applicant or Acting Agent

Date: 12-29-58

PLUGGING  
FILE SEC 30 T 34 R 13W  
BOOK PAGE 7 LINE 23

CP



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

January 6, 1959

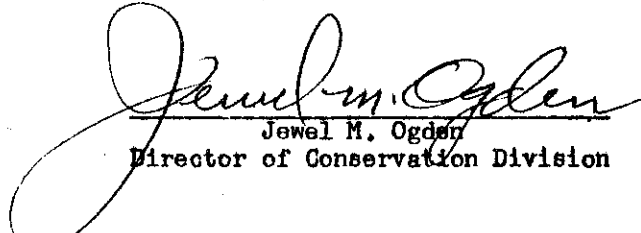
Well No. 1  
Lease Sutton  
Description CNE SW 30-34-13W  
County Barber  
File No. 7-23

E.H. Adair Oil Co.,  
1005 East Second  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Fred Hampel  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022