# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

# CONSERVATION DIVISION

# WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 007 -2	10541-0000cor +	his well)	·	
Lease Owne	Rupe Oil Co.,I	nc. and Marsh <b>्र</b> ों Ir	vestments,	INC.	
Address	P.O. Box 2273	and Union Ctr.	Bldg Wi	chita, Kansas	
Lease (Far	m Name) Stumph -	Smith		Well No	<u> </u>
		<b>Sec.</b> 25			
County	Barber	Total Dep	th <u>4371</u>	Field Name	·
Oil Well	Gas Well	_Input WellSW	D Well	Rotary D & A Dry	/ <u>&amp; Abandonde</u> d
Well Log a	ttached with this	application as req	uired	/es	
Date and h	our plugging is de	esired to begin		11-9-77 12:00 Noor	1
		ive authorized to b $illing$ , $Inc$			4
		treak Drilling, Inc			
Address	Douglas Bldg.				
Invoice co	vering assessment	for plugging this	well should	l be sent to:	
Name	MARSHALL INVEST	TMENTS, INC			· · · · · · · · · · · · · · · · · · ·
	9 3 Cm	on Ctr Bldg- Wichit	a, Kansas	67202	·
and paymen	t will be guarante	eed by applicant or	acting age	ent.	
		Si	gned:	Applicant or Acti	ng Agent
		·	Date: Nove	mber 11, 1977	

State of Kansas



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 15, 1977

## WELL PLUGGING AUTHORITY

Well No.

Lease

Stumph-Smith

Description

SE NE Sec. 25-30-13W

County

Barber

Total Depth

4371

Plugging Contractor

Blue Streek Drilling, Inc.

Rupe Oil Co., Inc. and Marshel Investments, Inc. 601 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Aluta Manager J. Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.