

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1978  
9-28-78

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 007 - 20,665-00-00 (of this well)  
Lease Owner Graves Drilling Co., Inc.  
Address 910 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) HUDSON Well No. 1  
Well Location C NW SW Sec. 6 Twp. 31S Rge. 10 (E) X (W) X  
County Barber Total Depth 4570' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 23, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Clyde R. Kuhn Address Harper, Kansas

Plugging Contractor Graves Drilling Co., Inc. License No. \_\_\_\_\_

Address 910 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Graves Drilling Co., Inc.

Address 910 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Betty Brunk  
Applicant or Acting Agent

Date: September 27, 1978



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

September 27, 1978

WELL PLUGGING AUTHORITY

|                     |                       |
|---------------------|-----------------------|
| Well No.            | 1                     |
| Lease               | Hudson                |
| Description         | C NW SW Sec. 6-31-10W |
| County              | Barber                |
| Total Depth         | 4570                  |
| Plugging Contractor | Co. Tools             |

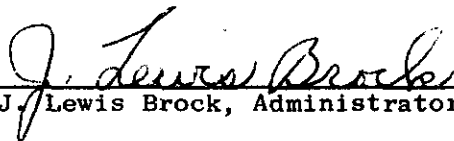
Graves Drilling Co., Inc.  
910 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. ~~William T. Owen, P.O. Box 369, Pratt, Kansas 67124~~  
is hereby assigned to supervise the plugging of the above  
named well.