MAY 15 STANKONTA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22642-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR CMX. Inc. KCC LICENSE # 3532 OPPORTUNITION (owner/company name) (operator's)
(owner/company name) (operator's) ADDRESS 150 N. Main, Suite 1026 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (310 269-9052
LEASE Peace Treaty WELL# 1 SEC. 18 T. 32 R. 11 (East/West)
- C - SW - NE SPOT LOCATION/QQQQ COUNTY Barber
3247 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2053 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 253 CEMENTED WITH 20003% CC 28 GENACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 4399' CEMENTED WITH 210 MidCon SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4310'-4314' perf; CIBP@ 4250'; 3530'-3536' perf.
ELEVATION 1474/1482 T.D. 4400 PBTD ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING CIBP @ 3475' (above perf), 2sx cement on top of CIBP;
40 SX @ 600'; 50 SX @ 280'; 10 SX @ 40', bring out 10 SX gel.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
If not explain why? 109 Will Place requested copies.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Alan PHONE# () 620-886-886-5665
ADDRESS 107 W. Fowler City/State Medicine Lodge, KS 67104
PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 (company name) (contractor's)
(company name) (contractor's) ADDRESS 107 W. Fowler PHONE # () 620-886-5665
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)ASAP
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 5/14/02 AUTHORIZED OPERATOR/AGENT: MA MALLE (Signature)
Hall



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CMX, Inc. 1026 Union Center Building Wichita, KS 67202 May 23, 2002

Re: PEACE TREATY #1

API 15-007-22642-00-00

SWSWNE 18-32S-11W, 3247 FSL 2053 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1 210 E Frontview, Suite A Dodge City, KS 67801

(316) 225-8888

David P. Williams Production Supervisor