RECEIVED

AUG 1 3 2003 KCC WICHITA STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #15-007-20005-00-001 (Identifier number of this well wells drilled since 1967; if no API# was issued, indicate	e spud or completion date. 🚀 🦼
WELL OPERATOR OW, Inc. (owner/company name)	KCC LICENSE #3532
ADDRESS 150 N. Main, Suite 1026 (owner/company name)	(operator's) Wichita
STATE Kansas ZIP CODE 67202 CONTACT	PHONE # (316) <u>269-9052</u>
LEASE Mash Unit WELL# 1 SEC. 27	T. 34S R. 13 (East/West)
200'S - SE - SE - SPOT LOCATION/QQQQ COUNTY Barber	
460 FEET (in exact footage) FROM N (circle one) LINE	
660 FEET (in exact footage) FROM(E)W (circle one) LINE	E OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WE	LL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED	WITH SACKS
SURFACE CASING SIZE 8.5/8 SET AT 290 CEMENTED	WITH SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 4815 CEMENTED	WITH 300 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4716 4720; 455	50'-4562'
ELEVATION 1485'/ T.D. 4800 PETD ANHYD	RITE DEPTH(Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK	JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per KCC Instructions	
(If additional space is needed attach se	•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>ves</u> If not explain why?	18 ACO-1 FILEDINES
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION	n.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CH Clarke Corporation PHONE#	
TO - 400	(620) <u>886–5665</u>
PLUGGING CONTRACTOR Clarke Corporation (company name)	KCC LICENSE # 5105 / (contractor's)
ADDRESS FO Box 187 PHONE #	(620) <u>886–5665</u>
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUA	RANTEED BY ORIGINATOR OR AGENT
DATE: 8/12/2003 AUTHORIZED OPERATOR/AGENT:	/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\
	(signature)

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CMX, Inc.

August 20, 2003

1026 Union Center Building Wichita, KS 67202

Re: MASH UNIT #1

API 15-007-20005-00-01

SESE 27-34S-13W, 460 FSL 660 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(316) 225-8888

Sincerely

David P. Williams

Production Supervisor