## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

RECEIVED

DEC 2 9 1981

## WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas

API Number	15 - 007 - 21,313 (of this well)
Lease Owner	Oil Capital Corporation
Address	411 Farmers & Bankers Building, Wichita, Kansas 67202
Lease (Farm Nam	me) Garman Well No. 1
Well Location	C SW NW Sec. 29 Twp. 34S Rge. (E) 13 (W)
County	Barber Total Depth 4870' Field Name
Oil Well	Gas Well Input Well SWD Well Rotary D & A X
Well Log attach	hed with this application as required Yes
Date and hour	plugging is desired to begin December 4, 1981
Name of company	THE STATE CORPORATION COMMISSION.  y representative authorized to be in charge of plugging operations:  Clyde R. Kuhn  Address Harper, Kansas
Plugging Contra	actor Graves Drilling Co., Inc. License No.
Address	910 Union Center, Wichita, Kansas 67202
Invoice coveri	ng assessment for plugging this well should be sent to:
Name	Oil Capital Corporation
Address	411 Farmers & Bankers Building, Wichita, Kansas 67202
and payment wil	ll be guaranteed by applicant or acting agent.
	Signed: Betty Branch
	Signed: Settle Start Applicant or Acting Agent

## STATE OF KANSAS

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

January	18,1982		INVOICE NUMBER: _8866-W
411 Far	itol Corporation mers & Bankers Bldg. Kansas 67202	<del></del>	
	ASSESSMENT AS FOLLOWS:	PAIN	DEL OFON NECEIPT
Garman Cof SW	#1 NW Sec.29-34-13W		
Barber			
4870'	\$158.28		
NOTE: We also	need the following before our file is co	ompleted:	
	Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)		
WELL PLUG	GING AUTHORITY		
Gentlemen: This is your author corporation comm	· · · · · · · · · · · · · · · · · · ·	ccordance w	ith the rules and regulations of the state
This authority is	void after ninety (90) days from the al	bove date.	Dilla 1935
		Administrator	
Mr. Mau	is hereby assigned to supervise the plug	lle Kansa ging of the abo	as 67112 (316)246-5303

RETURN PINK COPY WITH REMITTANCE