

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22,268 ⁻⁰⁰⁻⁰⁰ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR MARATHON OIL COMPANY OPERATOR'S LICENSE NO. 5171 ^{6/93}
ADDRESS P.O. Box 689, Oklahoma City, OK 73101-0689 PHONE # (405) 720-7373
LEASE (FARM) BLUNK "A" WELL NO. 1 WELL LOCATION W/2 E/2 NE COUNTY Barber
SEC. 29 TWP. 34S RGE. 13 (X) or (W) TOTAL DEPTH 5200 PLUG BACK TD 5050

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 382 CEMENTED WITH 275 SACKS
CASING SIZE 4 1/2 SET AT 5083 CEMENTED WITH 150 SACKS
PERFORATED AT 4844-4870

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC regulations for this district

RECEIVED

KANSAS CORPORATION COMMISSION

APR 29 1993

(If additional space is needed use back of form.)

IS ~~WELL LOG ATTACHED~~ TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
WICHITA, KS (If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Raymond J. Steppe, III PHONE # (405) 720-5713
ADDRESS 7301 N.W. Expressway, P.O. Box 689, Oklahoma City, OK 73101-0689

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 ^{6/93}

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Raymond J. Steppe III
(Operator or Agent)

DATE:

4/23/93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 29, 1993

Marathon Oil Company
P O Box 689
Oklahoma City OK 73101-0689

Blunk "A" #1
API 15-007-22,268
W\2 E\2 NE
SEC. 29-34S-13W
Barber County

Dear Mr. Steppe, III:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760