## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21311 0000 (Identifier number of this well). This must be livells drilled since 1967; if no API# was issued, indicate spud or completion dates	sted fo
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WELL OPERATOR William H. Davis KCC LICENSE # (owner/company name) (operator ADDRESS 2800 Mid-Continent Tower CITY Tulsa	s)
STATE Oklahoma ZIP CODE 74103 CONTACT PHONE # (918) 587	
LEASE <u>Lear</u> WELL # 1 SEC. 11 T. 35S R. 7 XXX	
SE SE NE SPOT LOCATION/OOOO COUNTY Harper County, Kansas	
_2060 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Leas	se Line
430 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Leas	e Line
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8-5/8" SET AT 254.61 CEMENTED WITH 185	
PRODUCTION CASING SIZE SET AT CEMENTED WITH	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION 1356/1364' T.D. 4260' PBTD 4200' ANHYDRITE DEPTH (Stone Corral Formation)	(חֹי)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Cement plugs and drilling mud as per instructions	
of the State Corporation Commission	र्ही
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(If additional space is needed attach separate page)	Carl
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	es
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. AND TH AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	E RULES
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	rions:
PHONE# ( )	
ADDRESSCity/State	
PLUGGING CONTRACTOR Allied Cementing KCC LICENSE #	
(company name) (contractor	s)
ADDRESS P.O. Box 368 Medicine Lodge, KS 67104PHONE# ( )	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5:15 PM 10-06-96	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR A	GENT
11/5/00	
DATE: 11/5/96 AUTHORIZED OPERATOR/AGENT: (signature)	