

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAR 19 1975

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20280-00-00 (of this well)  
Lease Owner Glen N. Rupe  
Address 925 Olive Garvey Bldg., Wichita, Kansas 67202  
Lease (Farm Name) Gress Well No. 1  
Well Location NE NE SW Sec. 8 Twp. 31S Rge. 12 (E) (W) XX  
County Barber Total Depth 3695 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 4:00 P. M. March 14, 1975

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

R. L. Budig Address Derby, Kansas

Plugging Contractor Union Drilling Co., Inc. License No. \_\_\_\_\_

Address 505 Union Center, Wichita, Kansas 67202

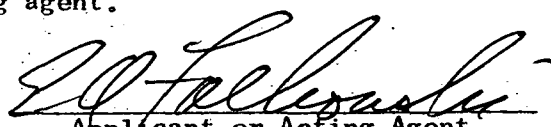
Invoice covering assessment for plugging this well should be sent to:

Name Glen N. Rupe

Address 925 Olive Garvey Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

  
Applicant or Acting Agent

Date: March 17, 1975

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

March 20, 1975

WELL PLUGGING AUTHORITY

|                     |                        |
|---------------------|------------------------|
| Well No.            | 1                      |
| Lease               | Gross                  |
| Description         | NE NE SW 8-31-12W      |
| County              | Barber                 |
| Total Depth         | 3695'                  |
| Plugging Contractor | Union Drilling Company |

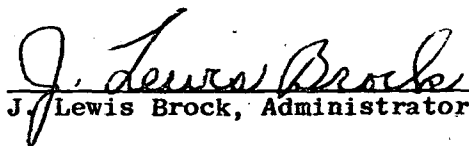
G. N. Rupe  
925 Olive Garvey Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas  
is hereby assigned to supervise the plugging of the above named well.